

SEND TAX NOTICE TO:

Eddy L. Ingram  
(Name) ~~6743 Remington Circle~~  
Helena, Al. 35080  
(Address)

This instrument was prepared by

613  
(Name) Dale Corley  
2100 16th Ave. So.  
(Address) Birmingham, Al. 35205

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Jefferson

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One hundred five thousand five hundred and no/100-----  
\$105,500.00

to the undersigned grantor, United Home Builders, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto

Eddy L. Ingram and Priscilla L. Ingram

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby County to wit:

Lot 21, according to the Survey of Quail Run, Phase 3, as  
recorded in Map Book 7, page 159, in the Probate Office of  
Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines,  
rights of way, limitations if any of record.

\$90,000.00 of the purchase price recited above was paid  
from mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said  
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Leonard W. Coggins  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 6th day of November 19 85

ATTEST

United Home Builders, Inc.

By Leonard W. Coggins President

STATE OF Alabama }  
COUNTY OF Jefferson }

STATE OF ALABAMA SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 NOV 12 AM 8 02

Deed TAX 15.00  
Rec 2.50  
Ins 11.00  
18.50

I, the undersigned  
State, hereby certify that

Leonard W. Coggins

whose name as President of United Home Builders, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and on the part of said corporation,

Given under my hand and official seal, this the 6th day of November 19 85

Notary Public