

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Robert J. Egan

STATE OF ALABAMA)

COUNTY OF SHELBY)

354

We, James R. Crane & Wife Jeanette P. Crane

for and in consideration of the sum of One Thousand Eight Hundred
800/100 Dollars (\$ 1800.⁰⁰) to US in hand paid by

Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land varying in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, ~~including the right of ingress and egress to and from said strip~~ and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber within fifteen (15) feet of said strip which in falling would come within five feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land varying in width which lies within Lot 1, Windwood Circle Subdivision and is recorded in Map Book 6, Page 154, in the Office of the Judge of Probate,

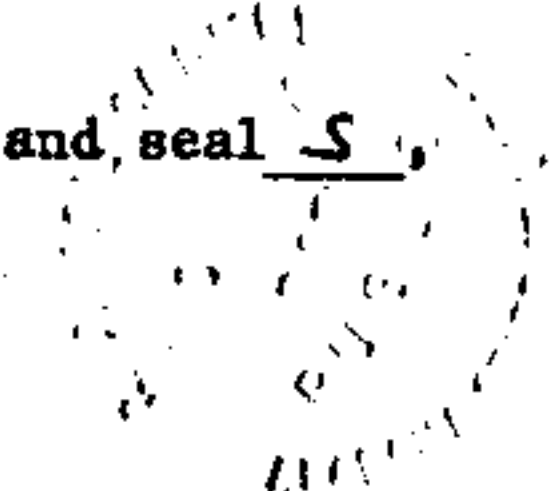
Such strip of right of way also lies within the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 15, Township 19 South, Range 2 West and is more particularly described as follows: Commence at the Southeast corner of Section 15, Township 19 South, Range 2 West; thence run West along the South boundary line of such Section 15 a distance of 977.8 feet to a point; thence turn an angle to the right of 77 degrees 42 minutes and run North 11 degrees 13 minutes West a distance of 222.6 feet to a point; thence turn an angle to the left of 09 degrees 01 minute and run North 20 degrees 14 minutes West a distance of 205.4 feet to a point; thence turn an angle to the left of 09 degrees 25 minutes and run North 29 degrees 39 minutes West a distance of 207.8 feet to a point; thence turn an angle to the right of 11 degrees 59 minutes and run North 17 degrees 40 minutes West a distance of 233.6 feet to a point; thence turn an angle to the left of 18 degrees 27 minutes and run North 36 degrees 07 minutes West a distance of 920.5 feet to a point; thence turn an angle to the right of 04 degrees 18 minutes and run North 31 degrees 49 minutes West a distance of 517.8 feet to a point; thence turn an angle to the left of 05 degrees 47 minutes and run North 37 degrees 36 minutes West a distance of 248 feet to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip is ten (10) feet in width and lies five (5) feet on each side of a survey line and the continuations thereof which begins at such point of beginning and runs North 37 degrees 36 minutes West a distance of 433 feet to a point; therefrom, the strip is varying in width and lies 5 feet Northeast of a survey line and the continuations thereof and extends Southwesterly to the right of way line of County Road #29 (Caldwell Mill Road) on the Southwest side of said survey line and the continuations thereof which begins at such point of beginning and runs North 37 degrees 36 minutes West a distance of 68 feet to a point, such point being the point of ending of the right of way herein described.

BOOK 048 PAGE 24

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, We have hereunto set our hand S and seal S,
this the 2 day of October, 1985.



WITNESS:

James R. Crane (SEAL)
Janette P. Crane (SEAL)

BOX 048 PAGE 25

STATE OF ALABAMA)

COUNTY OF)

I, C. J. Abercrombie, a Notary public State at Large
in and for said County in said State, hereby certify that
James R. Crane & Wife Jeanette P. Crane

whose names S & C signed to the foregoing instrument and who are known to me,
acknowledged before me on this day that being informed of the contents of
the instrument They executed the same voluntarily on the day the same bears
date.

Given under my hand and official seal this the 2 day of
October, 1985.

C. J. Abercrombie
Notary public State at Large

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 NOV -6 AM 11: 50

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	
Deed Tax		<u>2.00</u>
Mineral Tax		
Recording Fee		<u>7.50</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>10.50</u>

BOOK 048 PAGE 26

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