

This instrument was prepared by

(Name) Paula O. Riley

308

(Address) 17 Office Park Circle, Birmingham, AL 35223

WARRANTY DEED- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Thirty-One Thousand & No/100 (\$231,000.00) Dollars-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

ALTADENA MANOR, LTD.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

GIBSON-ANDERSON-EVINS, INC.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots D, E, F and G, Block 9) (all according to the ammended map of
Lots A, B, C, D, E, F, G and H, Block 10) (Riverwood 7th Sector, as recorded
Lots A, B, C, D and E, Block 11)--(in Map Book 9, Page 81.
Lots A, B, C and D, Block 12) (

Together with an undivided 21/106 interest in the common area as set forth in Declaration recorded in Map Book 39, Page 880.

\$187,000.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 18th day of September, 1985.

Read Tax 44.00 (Seal)
Rec 2.50 STATE OF ALA. SHELBY CO.
- Ins 1.00 I CERTIFY THIS
47.50 INSTRUMENT WAS FILED

1985 OCT 31 AM 8:42 (Seal)

ALTADENA MANOR, LTD. (Seal)
By GIBSON-ANDERSON-EVINS, INC.
General Partner (Seal)

By: L. S. Evins, III (Seal)

STATE OF ALABAMA

Shelby COUNTY

JUDGE OF PROBATE

General Acknowledgment

I, Paula O. Riley, a Notary Public in and for said County, in said State, hereby certify that L. S. Evins, III, as President of Gibson-Anderson-Evins, Inc., the General Partner whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he in his capacity, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of September

A. D., 1985

Notary Public

National Bank of Commerce