

3030
TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto THE KISSELL COMPANY, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

MORTGAGE	BOOK	PAGE	COUNTY	STATE
Hudson, Guy V. & wife Patti L.	039 046	977 839	Shelby "	Alabama "

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said The Kissell Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, as owner of said mortgage has caused these present to be executed this the 17th day of September 1985

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Lewis C. Wheeler
Its ~~Vice President~~ Executive Vice President
Lewis C. Wheeler

ATTESTED:

BY: Melva E. Scroggins
Melva E. Scroggins, Asst. V. P. / Asst. Sec.
State of Alabama

County of Jefferson

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Lewis C. Wheeler and Melva E. Scroggins, whose names as Executive Vice President and Asst. V. P. / Asst. Sec., respectively, of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, are signed to the foregoing conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 17th day of September 1985

Erin J. Haast
Notary Public/My Commission expires 11/8/87

This document was prepared by
Billie Aaron as an employee of
City Federal Savings and Loan Association
2030 Second Avenue North
Birmingham, Alabama 35203
(205) 320-6000

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 SEP 18 AM 8:43

JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 OCT 30 AM 8:56
Re. Recorded
JUDGE OF PROBATE

Recd 2.50
Ind 1.00
3.50

City Fed.
2nd Ave.

BOOK 046 PAGE 843
BOOK 041 PAGE 588