

3.50

2957 **First Alabama Bank**

FULL RELEASE OF MORTGAGE

State of Alabama)
Shelby) KNOW ALL MEN BY THESE PRESENTS: That,
County)

WHEREAS,
Trent Corporation, did heretofore on the 29th day of May
1984, execute a mortgage to FIRST ALABAMA BANK OF ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
(Formerly First Alabama Bank of Birmingham)
which said mortgage is recorded in Volume 449, page 630, Probate Office of Shelby
County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK OF ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~, does
hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-
charges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK OF ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ has caused these
Charles L. Watkins, Jr.
presents to be signed in and by its corporate name by
its Vice President, thereunto duly authorized on this the 21st day of
October, 1985

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED By

FIRST ALABAMA BANK OF ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
its Vice President

1985 OCT 29 AM 9:56

State of Alabama)
Shelby)
County)

Thomas A. Swanson, Jr.
JUDGE OF PROBATE

Rec'd 2.50
Jud 1.00
3.50

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify
that Charles L. Watkins, Jr. whose name as Vice President of
FIRST ALABAMA BANK OF ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~, a corporation, is signed to the foregoing full
release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed
of the contents of the instrument, he, as such officer, and with full authority, executed the same volun-
tarily for and as the act of said corporation.

Given under my hand and official seal this the 21st day of October, 1985

Helen P. Skinner
Notary Public

Formerly (Helen Cynthia Prince)