

CORPORATE RELEASE

STATE OF ALABAMA
COUNTY OF JEFFERSON
SHELBY

Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of SHELBY County, Alabama, Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Willie Virtie Grimes & wife Mary F Grimes	Book 323	8
Clayton L Thompson & wife Janet H Thompson	412	815
Bud Millenbuagh, a single man	328	451
Philip L Patterson & wife Selene G Patterson	354	612
Donald G Beebe and wife, Juliana V Beebe	368	535
Frank L Patterson & wife Rebecca D Patterson	368	750
Charles W Simmons	293	233
Gerald W Shumpert, Jr. & wife Cynthia H Shumpert	447	259

046 PAGE 727

This instrument was prepared by
[Signature]
215 North 21st Street
Birmingham, Alabama 35203

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,
WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its Asst. Vice-President on this the 28th day of October, 19 85.

Rec'd 2.50
Ind 8.00
10.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

BY Charles B Bernhardt
Its Asst. Vice-President

1985 OCT 29 AM 10:50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B Bernhardt, whose name as Asst. Vice-President of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of October, 19 85.

MY COMMISSION EXPIRES SEPTEMBER 27, 1989

BY [Signature]
Notary Public