SS:

County.

ASSIGNMENT OF MORTGAGE

For value received, the undersigned City Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by stephen C. Gilmore and wife. Alethea to the undersigned, which mortgage is recorded in S. Gilmore office of the Judge of Probate of Shelby County, Alabama in Book 040 _, page 486 , together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

	To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this intrument to be executed in its name by its duly authorized officer, on this 24th day of, 1985	
ないのでき	ATTEST: By: Secretary City City City City By: City City By: City City City By: City Ci	ty Federal Savings and Loan Association Its Vice President
0 5 0	STATE OF ALABAMA,) : ss: Jefferson County.)	
58	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that shirley B. Woods , whose name as vice President of City Federal Savings , a Corporation , is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said City Federal Savings and Loan Assn.	
	Given under my hand and official seal this 24th day of October, 1985.	
2 4	My Continues 1/8/89	Notaty Public STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILEE Rec. 250 1985 OCT 28 AM 9: 37 And 100
✓	This document was prepared by Tina Crocker as an employee of City Federal Savings and Loan Assn. 2030 Second Avenue North Birmingham, Alabama 35203	JUDGE OF FROSATE