

2808
Return To:
First General Service(s) Corporation
Post Office Box 3205
Jasper, Alabama 35502-3205

STATE OF ALABAMA
WALKER COUNTY

SATISFACTION OF MORTGAGE

We, the undersigned, **First Federal Savings and Loan Association of Alabama** do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us by Alan M. Herndon and Maribeth L. Herndon, husband and wife recorded in Real Volume 451, at page 797, in the Probate Office of Shelby County, Alabama, and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 17th day of October, 19 85.

First Federal Savings and Loan Association of Alabama

By: Mary Jo Gunter

*By Power of Attorney recorded in Volume 56, page 63.

STATE OF ALABAMA
Walker County

BOOK 046 PAGE 347
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mary Jo Gunter whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 17th day of October, 19 85.

Carmen A. Sparks
Notary Public
My Commission Expires Nov. 3, 1989

STATE OF ALABAMA
Walker County

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 OCT 25 AM 11:37

Rec'd 2.50
Ind. 1.00
3.50

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____, whose name as _____ of _____, a corporation, is signed to the foregoing instrument, and who is known to me a acknowledged before on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

Notary Public

Account No. 17-00157-4