

This instrument prepared by: Tina Cochran
Mortgage Corporation of the South
PO Box 10726, Birmingham, AL 35202 2749

A.D. Sherer
MCS# 060468
PIF 7-30-85

ALABAMA RELEASE

**MORTGAGE CORPORATION
OF THE SOUTH**
A BANK OF BOSTON SUBSIDIARY



WHEREAS, Jasper E. Hawkins, unmarried

executed a mortgage to Cobbs, Allen & Hall Mortgage Company, Inc.

on certain real estate situated in Shelby County, Alabama, which property is fully described in said mortgage,

and which mortgage is recorded in Volume 315, Page 778, of the records in the office of The Probate Court

Shelby County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to

Homeowners Federal Savings & Loan

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the
lien thereof hereby fully discharged.

IN WITNESS WHEREOF, the said Home Owners Federal Savings & Loan Association has caused

THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by Phyllis M. Penta, First Vice President

who is hereunto duly authorized, on this 8th day of October 19 85

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

HOMEOWNERS FEDERAL SAVINGS & LOAN

COMM
State of Massachusetts
County of Suffolk

1985 OCT 24 PM 12: 12

by 
Phyllis M. Penta, First Vice President

Rec 2.50
Jud 1.00
3.50


JUDGE OF PROBATE
Theresa Caponi

, a Notary Public in and for said County and State, COMM.

hereby certify that Phyllis M. Penta, whose name as First Vice President of Homeowners Federal Savings & Loan is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day of October 19 85

TERESA H. COPPONI
NOTARY PUBLIC
COMMONWEALTH OF MASSACHUSETTS
MY COMMISSION EXPIRES
FEBRUARY 8, 1991


Notary Public

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