

2907

3.50

9848-D

STATE OF ALABAMA )

PARTIAL RELEASE

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Albert G. Thomasson and wife, Sandra J. Thomasson Albert F. Thomasson dba AETCO To the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated Feb. 27, 1984 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 444, Page 99, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

See Attached

BOOK 045 PAGE 737

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 18th day of October, 19 85.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: Randall W. Jordan

Its: Ret. Banking Officer

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Randall W. Jordan whose name as Ret. Banking Officer of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 18th day of October, 19 85.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
BIRMINGHAM, AL. 35203

Jeanne Cook Rana  
NOTARY PUBLIC

JEANNE COOK RANA, Notary Public  
The State of Alabama at Large  
My Commission Expires 7-

See Title

Part of the N 1/2 of the NW 1/4 of Section 16, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: From the northwest corner of the NW 1/4 of the NW 1/4 of said Section 16, Township 19 South, Range 2 West, run in an easterly direction along the North line of said 1/4-1/4 Section line for a distance of 2233.36 feet to an existing iron pin referred to as Point "A"; thence turn an angle to the right of 90 deg. 00 min. and run in a southerly direction of 514.0 feet to the center of an existing creek being the point of beginning; thence turn an angle to the left of 180 deg. 00 min. and run in a northerly direction for a distance of 514.00 feet to an existing pin known as Point "A"; thence turn an angle to the left of 90 deg. 00 min. and run in a westerly direction for a distance of 1798.36 feet to a point being the northeast corner of Lot 1, Block 3, Indian Valley Sixth Sector, as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 5 Page 18; thence turn an angle to the left of 91 deg. 00 min. and run in a southerly direction along the east line of Lots 1 and 2, Block 3, in said subdivision for a distance of 228.09 feet to the most northerly corner of Lot 5, Block 3, in said subdivision; thence turn an angle to the left of 54 deg. 04 min. 40 sec. and run in a southeasterly direction along the northeast line of said Lot 5, Block 3, for a distance of 200.37 feet, more or less, to a point on the northwest right-of-way line of Winnebago Drive; thence turn an angle to the left and run in a northeasterly direction along the curved northwest right-of-way line of said Winnebago Drive for a distance of 26.21 feet to the end of said curve; thence turn an angle to the right and run in a southeasterly direction along the present end of the right-of-way of said Winnebago Drive for a distance of 60.0 feet; thence run in a Southwesterly direction along the southeasterly right-of-way line of said Winnebago Drive for a distance of 67.11 feet to the most northerly corner of Lot 14, Block 2, of said subdivision; thence run in a southeasterly direction along the northeasterly line of said Lot 14, Block 2, for a distance of 274.18 feet to the most easterly corner of said Lot 14, Block 2; thence turn an angle to the right of 74 deg. 28 min. 20 sec. and run in a southwesterly direction along the southeast line of said Lot 14, Block 2, for a distance of 78.91 feet; thence turn an angle to the left of 21 deg. 18 min. 05 sec. and run in a southerly direction along the southeast line of Lots 14 and 13, Block 2, for a distance of 158.09 feet to a point on the easterly line of Lot 7, Block 2; thence turn an angle to the left of 25 deg. 12 min. 19 sec. and run in a southeasterly direction along the easterly line of Lots 7, 6, and 5, Block 2, for a distance of 217.13 feet; thence turn an angle to the left of 54 deg. 45 min. 21 sec. and run in a southeasterly direction along the north line of Lots 4 and 3, Block 2, for a distance of 339.58 feet; thence turn an angle to the left of 80 deg. 51 min. 31 sec. and run in a northeasterly direction for a distance of 94.52 feet; thence turn an angle to the right of 3 deg. 59 min. 36 sec. and run in a northeasterly direction for a distance of 167.53 feet; thence turn an angle to the right of 4 deg. 54 min. 00 sec. and run in a northeasterly direction for a distance of 200.00 feet; thence turn an angle to the right of 10 deg. 58 min. 00 sec. and run in a northeasterly direction for a distance of 144.03 feet; thence turn an angle to the right of 48 deg. 02 min. 00 sec. and run in an easterly direction for a distance of 260.00 feet; thence turn an angle to the left of 90 deg. 00 min. and run in a northerly direction for a distance of 57.0 feet; thence turn an angle to the right of 90 deg. 00 min. and run in an easterly direction for a distance of 392.86 feet, more or less, to a point in the centerline of a creek; thence turn an angle to the left and run in a northeasterly and easterly direction along the centerline of said creek for a distance of 60 feet, more or less to the point of beginning, containing 27.00 acres, more or less.

Subject to easements, restrictions, set-back lines, rights of ways, limitations, if any, of record.

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 OCT 22 AM 9:53

*Thomas P. Lawrence, Jr.*  
JUDGE OF PROBATE

## RECORDING FEES

Mortgage Tax	\$ _____
Deed Tax	_____
Mineral Tax	_____
Recording Fee	<u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>