

This instrument was prepared by
J. Dan Taylor/Smyer, White,
Taylor & Putt
600 Title Building
Birmingham, Alabama 35203

SEND TAX NOTICE TO:
Stephen M. Bouler

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Twenty Eight Thousand Five Hundred Dollars & 00/100 (\$28,500.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Glenn Wade and Bonnie Jean Wade, husband and wife, (herein referred to as grantors), do grant, bargain, sell and convey unto Stephen M. Bouler and Diane P. Bouler, (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

See Exhibit "A" attached hereto and incorporated herein as if set out in haec verba.

Subject to easements, restrictions and rights of way of record.

\$20,500.00 of the purchase price is secured by a first mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And we do for ourselves and for our heirs, executors and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of October, 1985.

Glenn Wade
GLENN WADE

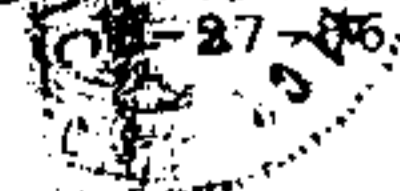
Bonnie Jean Wade
BONNIE JEAN WADE

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that Glenn Wade and Bonnie Jean Wade whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of October, 1985.

My Commission Expires:



[Signature]
NOTARY PUBLIC

BOOK 045 PAGE 584

EXHIBIT "A"

Part of the South $\frac{1}{2}$ of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows; Begin at the Southeast corner of the Southeast $\frac{1}{4}$ of Southwest $\frac{1}{4}$ of Section 22, thence West along the South line of Section 22 a distance of 157.18 feet, thence right 88 deg. 41' 24" and run Northerly 264.0 feet; thence right 81 deg. 18' 36" and run East and parallel to the South line of Section a distance of 1159.64 ft; thence right 88 deg. 41', 24" and run South 264.0 ft. to the South line of Section; thence right 91 deg. 18' 36" and run West along South line, 1002.46 feet to the Point of beginning. Situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 OCT 21 PM 1:26

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$ <u> </u>
Deed Tax	<u>800</u>
Mineral Tax	<u> </u>
Recording Fee	<u>500</u>
Index Fee	<u>100</u>
TOTAL	\$ <u>1400</u>