

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by MORTGAGE recorded in Mtg. Book
437, page 778 of the Records in the Office of the Judge of Probate
of Shelby County, Alabama from Edwyn R. Johnson III & Deborah
M. Johnson to First Southern Federal Savings & Loan Association
of Mobile; having been paid in full, said lien is hereby fully cancelled
this August 1 85
(month) (day) (year)

FIRST SOUTHERN FEDERAL SAVINGS
& LOAN ASSOCIATION OF MOBILE

BY: [Signature] (SEAL)
A. E. Parker, Vice President

ATTEST

BY: Faye A. Cook
Faye A. Cook, Vice President

STATE OF ALABAMA)
COUNTY OF MOBILE)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 OCT 18 AM 10:32

I, the undersigned, a Notary Public in and for Shelby County and State,
do hereby certify that A. E. Parker and Faye A. Cook whose names
as Vice President and Vice President of FIRST SOUTHERN FEDERAL SAVINGS
AND LOAN ASSOCIATION OF MOBILE, a Corporation, are signed to the foregoing
release and cancellation and who are known to me, acknowledged before me
on this day, that being informed of the contents of said instrument, they
as such officer(s) and with full authority, executed the same voluntarily
for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this Sept. 3 85
(month) (day) (year)

This instrument prepared by Rhonda Pugh
FIRST SOUTHERN FEDERAL SAVINGS AND
LOAN ASSOCIATION
P. O. BOX 160029
MOBILE, AL 36616

Adrianne E. Raymont
Notary Public Mobile County Al
My commission expires 5/9/88

Stewart Title

BOX 045 REG 402