

This instrument was prepared

by: Melony Minyard as an employee of  
SouthTrust Mortgage Corporation  
250 Office Park Drive  
Birmingham, AL 35223

STATE OF ALABAMA )  
: ss:  
Shelby COUNTY )

2673

CORRECTIVE  
ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Mortgage Corporation  
does hereby grant, bargain, sell, convey, assign  
and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (herein-  
after called Trustee) under a certain Trust Indenture, dated as of August 1, 1984,  
with Alabama Housing Finance Authority that certain mortgage executed by  
David Lee Roland and wife Gloria J. Roland

to the undersigned, which mortgage is recorded in the office of the Judge of Probate  
of Shelby County, Alabama in Book 13, Page 331 \*\*\*, together  
with the debt thereby secured and the note therein described, and all right, title  
and interest of the undersigned in and to the land and property conveyed by said  
mortgage. \*\*\*and Corrective Mortgage recorded in Book 16, Page 87, and re-recorded  
in Book 18, Page 522, and corrective mortgage recorded in Book 44 Page 731  
To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in  
its name by its duly authorized officer, on this 3rd day of October 198 5.

ATTEST:

By: Catherine O Jones  
Its: Secretary

SouthTrust Mortgage Corporation  
By: Hubert E. Rawson, Jr.  
Its: Vice President

STATE OF ALABAMA )  
: ss:  
Jefferson COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby  
certify that Hubert E. Rawson, Jr., whose name as Vice President  
of SouthTrust Mortgage Corporation, a corporation,  
is signed to the foregoing instrument, and who is known to me, acknowledged before  
me on this day that, being informed of the contents of said instrument, (s)he, as  
such officer and with full authority, executed the same voluntarily for and as the  
act of said corporation.

Given under my hand and official seal this 3rd day of October 198 5.

Butt Nelson  
Notary Public

(Seal)

My Commission expires: 8-8-87

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 OCT 17 PM 12:19

Thomas A. Lawrence, Jr.  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>