

PARTIAL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned PEOPLES BANK OF ALABAMA, for and in consideration of Ten thousand and no/100 Dollars a partial payment is hereby acknowledged of the indebtedness secured by that certain Real Property mortgage executed by WEAVER AGENCY OF BESSEMER, INC. which said mortgage was recorded in the Office of the Judge of Probate Court of Jefferson Alabama, in Book No. 22, Page 12; corrected and re-recorded in Book 26, page 433 and the undersigned does further hereby release and satisfy portion of said mortgage, described as follows:

A parcel of land located in the SE 1/4 of the SW 1/4 of Section 18, Township 20 South, Range 1 East, situated in Shelby County, Alabama.

From the NE corner of the SE 1/4-SW 1/4, Section 18, Township 20 South, Range 1 East, Shelby County, Alabama, as beginning point, run South 00 degrees 34 minutes 22 seconds West along the East 1/4-1/4 line for 593 feet to a point on the North right of way line of a County Road No. 109; thence run North 83 degrees 24 minutes 53 seconds West for 158.44; thence run South 61 degrees 54 minutes 06 seconds West for 569.55 feet; thence run North 00 degrees 32 minutes 24 seconds East for 820.53 feet to a point on the North 1/4-1/4 line; thence run along the North 88 degrees 00 minutes 02 seconds East 646.55 feet, back to the beginning point.

IN WITNESS WHEREOF, the undersigned, Peoples Bank of Alabama has caused these presents to be executed this 10th day of October, 1985.

✓ THE PEOPLES BANK OF ALABAMA FORMERLY
THE PEOPLES BANK OF CENTREVILLE

Claud E. Hornsby III
Its Vice-President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Claud E. Hornsby III whose name as Vice-President of Peoples Bank of Alabama is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this 9TH day of October, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

#126

1985 OCT 16 PM 1:43

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

Rhonda Cook
Notary Public

My Commission Expires March 15, 1988

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50