This instrument was prepared by

Mary Brown A#224,773 AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, AL 35201

STATE OF ALABAMA. ss: Shelby County.

ASSIGNMENT OF MORTGAGE

For value received, the undersigned AmSouth Mortgage Company, Inc. does ·hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by William A. Webb and wife, Charlotte B. Webb to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 29 , page 346 , together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 14th day of August 19.85 .

| ATTEST: | |
|--|---------------------------------|
| | AmSouth Mortgage Company, Inc. |
| By: Jean Jerly | By: Jun E. Conoley |
| ts Assistant Secretary | Its Vice President |
| STATE OF ALABAMA,) | |
| Jefferson County.) | |
| I, the undersigned, a Notary Public in and hereby certify that Karen E. Conoley | , whose name as Vice |
| President of AmSouth Mortgage Company, Inc signed to the foregoing instrument, and who | ., a Delaware Corporation, is |
| 1 4 with | o ve veroan to me' acknowledged |

before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said AmSouth Mortgage Company, Inc.

Given under my hand and official seal this 14th day of August

> STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1985 OCT 15 AN ID: 52

Thomas O. Showden & JUDGE OF PROBATE

RECORDING FEES

<u>a.so</u> Recording Fee

Index Fee

1.00

Notary Public

My Commission expires: 6/15/88

(Seal)