STATE OF ALABAMA

## ${\color{red}\textbf{CORRECTIVE}}$

MCS#177092 ·

## MORTGAGE ASSIGNMENT OF

|          | COUNTY OF SHELBY  |
|----------|---|
|          | For valuable consideration in hand paid to the undersigned Liberty  |
| 00       | Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-  |
| rae 768  | signed does hereby grant, bargain, sell, convey and assign unto   |
|          | Mortgage Corporation of the South   |
| 044      | that certain mortgage executed by A. J. Benintende, Jr. and wife,   |
| Ħ        | Virginia Benintende bearing date of the 20th day of September,  |
|          | 1985, and recorded in Book 042, Page 420, of the mortgage   |
| KS       | records in the Office of the Judge of Probate ofShelbyCounty,   |
| 4        | Alabama, together with the debt thereby secured and the property therein  |
| O42 PAGE | described.  Re-Recorded in Vol. 042 Page 984 of the mortgage records in the Office of the Judge of Shelby County Alabama undersigned has caused this instrument to be   |
| B00X     | executed on the 20th day of September 19 85.  STATE OF ALA SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED LIBERTY MORTGAGE CORPORATION  250 INSTRUMENT WAS FILED LIBERTY MORTGAGE CORPORATION  |
|          | 350 1985 SEP 24 PH 12: 13  By:  Mitchell W. Alverson, Its President Of State OF ALABAMA  JUDGE OF PROBATE   |
|          | COUNTY OF JEFFERSON )   |
|          | I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and seal this the 20th day of September 19 85 |
|          | Given under my hand and sear this the Local day of  |
|          | My Commission Expires: 6/24/88  Notary Public   |
| our      | This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.   |
|          | ·   |