

STATE OF ALABAMA )

SHELBY County )

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK

a corporation organized and existing under the laws of the State of Alabama does hereby grant, bargain, sell, convey, assign and deliver unto

Collateral Investment Company

its successors and assigns, that certain mortgage executed by Alan N. Ray and wife Linda D. Ray to Collateral Investment Company in the principal sum of \$ 84,000.00 dated the 25th day of June, 19 85 and filed for record on the 27th day of June, 19 85 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 032 at Page 272 together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. ~~XXXXXX~~

TO HAVE AND TO HOLD unto the said Collateral Investment Company

its successors and assigns forever.

IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has caused this instrument to be executed in its name by Jerry L. Johnson its Assistant Vice President and its corporate seal to be hereto affixed and attested by Merry M. Ash its Secretary both of whom are thereunto duly authorized, this the 19th day of September, 19 85.

(CORPORATE SEAL)

ATTEST:

NEW SOUTH FEDERAL SAVINGS BANK

BY: Jerry L. Johnson  
Its Assistant Vice President

Merry M. Ash  
Its Secretary

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Brenda Collier a Notary Public for the State of Alabama at Large, hereby certify that Jerry L. Johnson and Merry M. Ash whose names as Assistant Vice President and Secretary respectively, of the NEW SOUTH FEDERAL SAVINGS BANK, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of September, 19 85.

Brenda Collier  
Notary Public  
For the State of Alabama at Large

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 OCT 11 AM 9:34

Thomas A. Inoué, Jr.  
JUDGE OF PROBATE

Nominick, Fletcher

This Instrument was prepared by  
MERRY M. ASH  
c/o New South Federal Savings Bank  
2000 Crestwood Boulevard  
Birmingham, Alabama 35210

Rec 250  
102  
350