STATE OF ALABAMA

SHELBY COUNTY

undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Mortgage Book 015 on page 34 , in the name of Bill F. Knowles, Sr. and wife Brenda Knowles in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

## PARCEL TWO:

Begin at the Southwest corner of NW4 of SW4 of Section 9, Township 20 South, Range 2 East, and run North 87 deg. 30 min. East 972 feet to the West right of way line of Alabama Highway 25; thence turn an angle of 78 deg. 15 min. to the left and run along said right of way line 305.5 feet to a point; thence turn an angle of 101 deg. 45 min. to the left and run 1033.8 feet to the West line of said forty acres thence turn an angle of 90 deg. to the left and run South along the West line of said forty acres 300 feet to the point of beginning; being situated in Shelby County, Alabama.

LESS AND EXCEPT the following described parcel of land:

Begin at the Southwest corner of NW4 of SW4 of Section 9, Township 20 South, Range 2 East; thence run Easterly along the South line of said quarter-quarter section line for a distance of 215.0 feet for point of beginning; continue on said line for a distance of 145 feet; thence turn an angle of 90 deg. to the left for a distance of 145 feet; thence turn an angle of 90 deg. to the left for a distance of 145 feet; thence turn an angle of 90 deg. to the left for a distance of 145 feet; thence turn an angle of 90 deg. to the left for a distance of 145 feet; thence turn an angle of 90 deg. to the left for a distance of 300 feet to the point of beginning, being situated in Shelby County, Alabama.

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpared and in full force according to its tenor and effect.

STATE OF ALA. SHELTHY CO.

I CERTIFY THIS

INSTRUMENT WAS FILLED

350 1985 OCT 10 AM 8: 27

By: Musin M Monto

Its: President and Chairman

STATE OF AHABAMA SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William M. Schroeder whose name as President and Chairman of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of October 19 85

Notary Public Complete Complet

P. O. Cox 1: Calera, Al.