CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Print	ted and for Sale by Roberts & Son, Birmingham
THE STATE OF ALA SHELBY	_County	DISTRICT EMCLIRCOURT	No. 2X—_DV=85=357 , TERM, 19
I, KYLE LANSF	UKD .	, (Clerk of the Circuit Court for said Count
		-	, 19 <u>85</u> , Plaintiff
			Birmingham, Defendant AL 35234 personal property
		40.00)	\$2.500.00)
is Plaintiff's Attorney of record.			
	7day of	Octobre	19 85
I hereby further certify that said	· · · —	Kefi La	n sford, Cleri
was on the day of STF	RUMENT WAS FILED	<u>-</u> .	, 19, transferred (
1985 1985 350 100 100 100 100 100 100 100 100 100 1	OCT -9 AH II: 19	as shown by record in	my office, Cleri

MITCHELL, GREEN, PINO & MEDARIS, P.C., P. O. Box 766, Alabaster, AL