

STATE OF ALABAMA)
 : SS:
 JEFFERSON COUNTY)

1944
ASSIGNMENT OF MORTGAGE

Jefferson Federal Savings and Loan Association of Birmingham does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Janice S. Jones to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in REAL BOOK 043, page 627, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 1st day of October, 1985.

ATTEST:

By: [Signature]
Its: Vice President

Jefferson Federal Savings and Loan Association of Birmingham
By: [Signature]
Its: Senior Vice President

STATE OF ALABAMA,)
 : SS:
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dick Humphrey, whose name as Senior Vice-President of Jefferson Federal Savings and Loan Association of Birmingham an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and official seal this 1st day of October, 1985.

[Signature]
Notary Public

My Commission expires: 11-28-88

RECORDING FEES

| | |
|---------------|----------------|
| Recording Fee | \$ <u>2.50</u> |
| Index Fee | <u>1.00</u> |
| TOTAL | \$ <u>3.50</u> |

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 OCT -4 AM 11:16

[Signature]
JUDGE OF PROBATE

[Signature]