COUNTY OF SHELBY

THIS INSTRUMENT PREPARED BY:
Robert R. Sexton, Attorney at Law
1600 City Federal Building
Birmingham, Alabama 35203

		a corporation qualified	
		oy and through	
. 1	Mike White rRESIDENT	, who has personal	
	knowledge of the facts herein set out, files this statement in	n writing, verified	
	by his (her) oath.		
		corporation, claims a	
	lien upon the following property situated in SHELBY	County, Alabama, - · · ·	
	more particularly described as follows, to-wit:	• .	
	SEE ATTACHED Exhibit "A" for legal description		
	DDD 11221101100	<del>.</del>	
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		and the second second second second	
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	This lien is claimed, separately and severally, as to the	e land, buildings and	
	improvements located thereon to secure an indebtedness owed by	Y James L. King and	
	King and Fowler Real Estate. Inc. in the amount of	Four Thousand One	
	Hundred Seventy-three and 55/100 DOLLARS, which is due and owing after		
	all just credits have been given, on the <u>5th</u> day of <u>September</u> , 19 <u>85</u> ,		
	and which sum of money, and the interest thereon, is due and	unpaid.	
	This sum of money is due and owing for <u>construction</u> and materials		
		<del></del>	
	SAID MATERIALS AND LABOR BEING USED IN THE ERECTION OF IMPROVEMENTS ON THE ABOVE DESCRIBED PROPERTY.		
	DESCRIBED PROPERTY.		
	The name (c) of the owner(d) or proprietor(d) of the enid		
	The name(s) of the owner(s) or proprietor(s) of the said property is (are)		
¥	James L. King and King and Fowler Real Estate, Inc. Mortgagee: Mortgage Corporation of the South		
		•	
	CLASSIC BUILDERS,	TMC	
	CLASSIC BUILDERS,	<del></del>	
44			
薯	₽v. ( / /////		
_	BY:		
<b>2</b>	Its PRESIDENT		
Before me, the undersigned, a Notary Public in and for		he County of JEFFERSON	
		ic coulty of	
Ž	State of Alabama, personally appeared MIKE WHITE, President	nt who being	
19		age of the facts set	
	forth in the foregoing statement of lien and that the same are	e true and correct to	
	the best of his knowledge and belief.		
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	- 4/199U	20002000	
	Mike White, Preside		
	Classic Builders,	Inc.	
	CHOOM NO AND CONCOUNTED DEPOND AN ON WITH THE STATE OF TH		
	SWORN TO AND SUBSCRIBED BEFORE ME ON THIS THE DAY O	F October 19 85	
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Bernett Ingle

## Legal Description

(Property owned by James L. King)

A parcel of land situated in the Southeast Quarter of the Northwest Quarter of Section 26, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the most northerly corner of Lot 54, Kingwood First Addition, as recorded in map book 6, page 60, Office of the Judge of Probate, Shelby County, Alabama, said rner being the intersection of the northwest line of said Lot 54, and the southeast right-ofway margin of King Charles Court as a point of beginning of the lands herein described, thence northeast along said southeast right-of-way margin 40.00 feet to the point of curvature of a curve, to the left, said curve having a central angle of 58 degrees 00 minutes and a radius of 245.238 feet, thence continue along the arc of said curve 239.79 feet to the most southerly corner of Lot 55 of said Kingwood First Addition, thence 90 degrees 00 minutes right from the tangent of said curve and leaving said right-of-way margin and along the southeast line of said Lot 55 135.00 feet to the Southeast corner of said Lot 55, thence continue along last stated course 61.00 feet, more or less, to the East line of the Southeast quarter of the Northwest Quarter of Section 26. Township 20 South, Range 3 West, Shelby County, Alabama, thence South along said East quarter-quarter line 450.0 feet, thence 102 degrees 31 minutes right 94.4 feet, more or less, to the most easterly corner of Lot 54, thence 19 degrees 03 minutes right, 135.00 feet along the northeast line of said Lot 54, to the most northerly corner of Lot 54 and the point of beginning.

(Property owned by King and Fowler Real Estate, Inc.)

Lots No. 6 and 8, according to the Survey of Kingwood Townhomes -- Phase I, as recorded in Map Book 9, Page 18 in the Probate Office, of Shelby County, Alabama.

STATE OF ALA. SAELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 OCT -3 PH 3: 39

JUDGE OF FROMATE

RECORDING FEES
Recording Fee \$ 500
Index Fee
TOTAL