Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P.O. Box 7344-A, Birmingham, AL 35253.

RELEASE OF LIEN

300K

STATE OF ALABAMA		• •
COUNTY OF JEFFERSON		•
KNOW ALL MEN BY Torporation, organized under hereby acknowledge that the	HESE PRESENTS, that Sout the laws of the State of indebtedness secured by	I DGT#Agie' noes
- Mantaga Corne	retion and recorded in t	he Probate Office Of
A15 22 93	has been fully paid	which was at the
	LAY AT MAIN INQUDICULEOUS	# ### POTE
is hereby released and fore	er released and lorever	discharged.
	oF, SouthTrust Mortgage ribed by <u>W. Guv Werren</u> Jones .Its Secretary	Corporation has caused, Its Vice, and the corporate
of Sentember 1985.		
Lot 17, Meadow Brook, 12th S	ector	
		hTrust Mortgage Corporation
•	BY: <u>/</u> }	S. When
	Vic	e President
ATTEST:	STATE OF ALA SHELDY CO. INSTRUMENT WAS FILED	•
0	MOE OOF	
(def): O and	1985 OCT -1 PH 5: 26	
Secretary -		•
,	JUDGE OF PROBATE	
STATE OF ALABAMA	JUDGE OF PROBATS	
COUNTY OF JEFFERSON		•
T the undered	gned . A Notary Pub	lic in and for the said
Denta her	and certiiv that w. duy	MGII CII
	d A-ib-wiws A Tampa	• #1100¢ m=-
- A E C WT HILDE MA	ALDODE (1): INTERPTORY PMA	425men
instrument, and who are kr	own to me, acknowledge t	efore me that permy

informed on the contents of said instrument, they as such of with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this day of September , 1985 thirtieth

Notary Public
My Commission Expires 3/6.88