

1654

**The Mortgage**, Dated September 27, 19 85 executed by  
Willie C. Turner

to Merchants & Planters Bank  
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
 Liber 022 of Mortgages, on page 558

is paid and is hereby discharged.  
 WITNESS my hand and seal this 27th day of September 19 85

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank [L.S.]

Attest:

Its Executive Vice President

Its President

### CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 27th day of September 19 85, before me, a Notary Public within and for said  
 County, personally appeared James A. Kelly and J. P. Kelly  
 to me personally known, who, being each by me duly sworn, did say that they are respectively the  
President and Executive Vice President Merchants & Planters Bank  
 the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
 Directors, and said James A. Kelly and J. P. Kelly acknowledged said  
 instrument to be the free act of said Corporation.

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

Notary Public

Anderson C. Dawson  
 Alabama State at Large

County

State

My Commission Expires

My Commission Expires October 5, 1986

(Seal)

1985 SEP 30 PM 2:11

JUDGE OF PROBATE

REGISTER'S OFFICE,

County of \_\_\_\_\_

ss.

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register.

**Discharge of Mortgage**  
**SHORT FORM**

TO

MERCHANTS & PLANTERS BANK  
 P. O. Box 200  
 Montevallo, Alabama 35115