

This instrument was prepared by

(Name) ROBERT E. MOORER, ATTORNEY AT LAW  
2200 CITY FEDERAL BUILDING  
(Address) BIRMINGHAM, ALABAMA 35203

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy Nine Thousand, Eight Hundred and No/100 (\$79,800.00)---DOLLARS,  
to the undersigned grantor, Crestwood Homes, Inc., a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby  
County, Alabama, to-wit:

Lot 5, according to the Second Sector of Chaparral, as recorded in Map  
Book 8, Page 142, in the Office of the Judge of Probate of Shelby County,  
Alabama.

Subject to restrictions and easements of record.

\$74,550.00 of the above recited purchase price was paid from the proceeds of  
a mortgage loan closed simultaneously herewith.

RECORDING FEES

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 SEP 30 PM 1:48

*Thomas A. Swannick, Jr.*  
JUDGE OF PROBATE

Mortgage Tax	\$ <u>5.50</u>
Deed Tax	
Mineral Tax	<u>2.50</u>
Recording Fee	<u>1.00</u>
Index Fee	
TOTAL	\$ <u>9.00</u>

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its B. J. Jackson President, who is  
authorized to execute this conveyance, hereto set its signature and seal,

this the 26th day of September, 1985.

ATTEST:

CRESTWOOD HOMES, INC., A CORPORATION,

By

*B. J. Jackson*  
Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned,

a Notary Public in and for said County, in said State,

hereby certify that B. J. Jackson

whose name as President of Crestwood Homes, Inc., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 26th day of September, 1985.

*City Fed. Bldg.*  
2039 - 2nd Ave. N.

*Mary E. Hardison*  
Notary Public 3-8-86