

This instrument prepared by: Tina Cochran
Mortgage Corporation of the South
PO Box 10726, Birmingham, AL 35202

1368

James L. Norton
MCS# 147090
PIF 7-30-85

ALABAMA RELEASE

**MORTGAGE CORPORATION
OF THE SOUTH**
A BANK OF BOSTON SUBSIDIARY



WHEREAS, James L. Norton and wife, Vicki Sharon Norton
executed a mortgage to Hall Financial Services, Inc.
on certain real estate situated in Shelby County, Alabama, which property is fully described in said mortgage,
and which mortgage is recorded in Volume 010, Page 649, of the records in the office of The Probate Court
Shelby County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to
Mortgage Corporation of the South

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the
lien thereof hereby fully discharged.

IN WITNESS WHEREOF, the said Mortgage Corporation of the South has caused
THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by V. Marie Robertson

who is hereunto duly authorized, on this 29th day of August 19 85

Rec. 250
Ind. 100
300

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

MORTGAGE CORPORATION OF THE SOUTH

State of Alabama
County of Jefferson

1985 SEP 25 AM 8:40

Thomas W. Shanderson, Jr.
JUDGE OF PROBATE

by V. Marie Robertson
V. Marie Robertson, First Vice President

Joan C. Burke, a Notary Public in and for said County and State,

hereby certify that V. Marie Robertson, whose name as Vice President of
Mortgage Corporation of the South is signed to the foregoing instrument, and who is known to me, acknow-
ledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of August 19 85

Joan C. Burke

Notary Public
Joan C. Burke

Mtg. Corp. of So.
LA-141 (Rev. 1-83) Ala. Release