

STATE OF ALABAMA  
COUNTY OF SHELBY

## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 23rd day of September, 19 85, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and Alliance Mortgage Company, A Florida Corporation called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of Judge of Probate/Clerk of the Circuit Court of Shelby County, Florida and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
James T. White, Jr. and wife, Edwina Lynne White	7-5-85	034	856

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner, has caused these presents to be signed by its Vice President and attested by its Secretary, and its corporate seal hereto affixed this 23rd day of September, 19 85.

MOLTON, ALLEN &amp; WILLIAMS, LTD

MOLTON, ALLEN & WILLIAMS CORPORATION,  
GENERAL PARTNER

ATTEST:

Betty L. Hooper  
Secretary

BY:

Albert B. Way, III  
Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said state, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 23rd day of September, 19 85.

Notary Public

THIS INSTRUMENT PREPARED BY:

My Commission Expires: 7

Lois Keith  
MOLTON, ALLEN & WILLIAMS  
P. O. BOX 10025  
Birmingham, Al 35202-0025

MY COMMISSION EXPIRES JULY 29, 1986

## RECORDING FEES

Recording Fee	\$ <u>250</u>
Index Fee	<u>100</u>
TOTAL	\$ <u>350</u>

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 SEP 24 AM 11:54

Notary Public  
JUDGE OF PROBATE

Molton Allen &amp; Williams