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| STATE | OF | ALABAMA) | |
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| | | . } | |
| Shelbv | | COUNTY | |

FULL SATISFACTION OF RECORDED LIEN

| Th A | | | | Credit Association |
|--|--------------------------|------------------------|---------------------------------------|-------------------------|
| formerly Coosa Valley Produ | , acknowledge | es full payment o | of the indebtedness se | cured by that certain |
| eal Property) (Refeatal Recognity) _X | nortgage execute | ed by Dr. Jo | Anne Jackson, an | unmarried woman |
| | | | | |
| <u> </u> | | | Shelhy | |
| hich said mortgage was recorded | in the office of the | he Judge of Prob | ate Court of | County, Alabama |
| Mortgage Book No. 36 | 8, Page N | No. 243-244 510-511 | (and assigned to | · |
| 26 8884488 | ∂ Pakake | 180–81 KWANAKINK (| derkinnextodaes footbe | back seeketek kalenen n |
| | , · - _ | 4. | J | • |
| atisfy said mort gage. | | | | |
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| STATE OF ALA. SECLET OF | Reg of | 100 | | |
| INSTRUMENT WAS TILED | Juna 7 | | | |
| 1985 SEP 23- PH 3: 43 | 4-6 | 50 | | • |
| - Landen En | | | | • |
| JUBGE OF PROBATE | | | | • |
| • | | | | |
| In Witness Whereof, the und | First | South Produc | tion Credit Assoc. | iation |
| | | | | |
| has caused these presents to be ex | xecuted this | 17th day of | September | 19 <u>85</u> |
| • | | FIRST | SOUTH PROPUCTAGN | 7CREDIT ASSOCIATION |
| | | BY: [[]][[]] Willia | m R. Hardwick | <u></u> |
| • | | | | · |
| | | ITS Region | al Vice President | · |
| CTATE OF ALABAMA) | | * | · · · · · · · · · · · · · · · · · · · | |
| STATE OF ALABAMA) Calhoun COUNTY) | | | • · | |
| Notary Pu | blic Western in and t | for said County in | said State, hereby ce | ertify that |
| 1, the undersigned, Judge of William R. Hardwick | ##@DONE, III GITU I | whose nam | ne (as Regional Vi | ce President of |
| First South PCA a co his day that, being informed of th | proporation) is sign | ned to the forego | ing instrument, acknow | wledged before me on |
| ecuted the same voluntarily (for a | nd as the act of s | said corporation). | da adem officer aria w | |
| ਰਹਾਂ× Given under my hand and | | | | 10 85 |
| Given under my hand and | Official seal this | day of_ | | · IY· |
| | | Bo | nta Ballew | |
| | | | KRAHARIRA | |
| • | | Notary | Public Public | ` |
| | | 110101 9 | | |