

This instrument was prepared by

(Name) Eric L. Carlton, Attorney at Law

(Address) 1600 Bank for Savings Building, Birmingham, Alabama 35203

Form 1-1-8 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-Six Thousand Eight Hundred and no/100—(\$66,800.00) DOLLARS,

to the undersigned grantor, ROBINWOOD, INC.,  
in hand paid by

a corporation,

INVESTMENTS INTERNATIONAL, an Alabama general partnership  
the receipt of which is hereby acknowledged, the said

ROBINWOOD, INC.

does by these presents, grant, bargain, sell and convey unto the said

INVESTMENTS INTERNATIONAL  
the following described real estate, situated in Shelby County, Alabama:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Subject to the lien for ad valorem taxes due October 1, 1985, and easements and rights-of-way of record.

\$24,000 of the consideration for the above conveyance was provided from the proceeds of purchase money mortgage note of even date.

By acceptance hereof, GRANTEEES agree and acknowledge that no warranty is given as to the condition of the above-described property, and that the same is conveyed on an AS-IS basis.

TO HAVE AND TO HOLD, To the said INVESTMENTS INTERNATIONAL, its successors

~~hereby~~ and assigns forever.

does for itself, its successors

And said ROBINWOOD, INC.  
and assigns, covenant with said

INVESTMENTS INTERNATIONAL, its successors

~~hereby~~ and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

INVESTMENTS INTERNATIONAL, its successors

~~hereby~~ executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said ROBINWOOD, INC.

by its

President, E.S. Robinson  
has hereto set its signature and seal, this the 12<sup>th</sup>

, who is authorized to execute this conveyance,  
day of June, 19 85 .

ROBINWOOD, INC.

ATTEST:

*Lois S. Robinson*  
Secretary

By *E.S. Robinson*  
E.S. Robinson President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I,  
said State, hereby certify that E.S. Robinson  
whose name as President of Robinwood, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12<sup>th</sup>

day of June

*Lauretta S. Clayton*

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EXHIBIT A

Beginning at the Northeast corner of the Southeast Quarter of the Southeast Quarter of Section 8, Township 24 North, Range 12 East; thence West along the North line of said Quarter-Quarter section for 795.65 feet to the Southeast right-of-way of Alabama Highway No. 25; thence left 58 deg. 28 min. in a Southwesterly direction along said Southeast right-of-way 324.52 feet to the point of beginning; thence continuing along the same course, which is also along said right-of-way 100.00 feet; thence left 90 deg. 0 min. in a Southeasterly direction 125.00 feet; thence left 90 deg. 0 min. in a Northeasterly direction 100.00 feet; thence left 90 deg. 0 min. in a Northwesterly direction 125.00 feet to the point of beginning (according to the survey of W.M. Varnon, dated September 30, 1981);

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 SEP 19 PM 4:27

*Thomas A. Schumaker, Jr.*  
JUDGE OF PROBATE

*Seed TAX* 43.00  
*Rec* 5.00  
*Int* 1.00  

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49.00

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