2271	

	STATE OF ALABAMA )  KNOW A  SHELBY COUNTY )	LL MEN BY THESE PRESENTS: That,			
	WHEREAS, Pathway Homes. Inc., an Alabama Corporation  did heretofore execute a mortgage to GUARANTY SAVINGS AND LOAN ASSOCIATION, (now  Guaranty Federal Savings and Loan Association) which said mortgage is recorded  in Vol. 015 page 239 in the Probate Office of Shelby Coun  Alabama; and				
	WHEREAS, the indebtedness secur	ed by said mortgage has been paid	to the		
PAGE FOO 4	undersigned in full,				
200		Guaranty Federal Savings and Load			
)41	a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and pay-				
<u>~</u> ¥	ment in full of said indebtedness, a	and hereby releases and discharges	the prop-		
<b>30</b>	erty described in said mortgage from	the lien of same.			
	IN WITNESS WHEREOF, GUARANTY FI	EDERAL SAVINGS AND LOAN ASSOCIATION	N has caused		
· ·	its name to be affixed by <u>Roy F. Brage</u> Chairman of the  Board , who is duly authorized thereto, on this the <u>12th</u> day				
of <u>August</u> , 19 <u>85</u> .					
<b>.</b>	•		TOAN ACCOUTABLE		
•	\$147. (1.45. day) 18 - 14	GUARANTY FEDERAL SAVINGS AND			
↓ ₩	STATE OF THE STATE	ву,	(SEAI		
· •	1985 SEP 18 AM 9: 15	Its <u>Chairman of the Ros</u>	rd Y		
\( \text{\tint{\text{\tin}\text{\ti}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}\text{\text{\text{\text{\text{\text{\text{\tin}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin}\text{\text{\text{\text{\text{\text{\text{\text{\ti}\text{\ti}\text{\text{\text{\text{\text{\text{\ti}\tint{\text{\text{\texi}\text{\text{\text{\texi}\text{\text{\text{\texi}\text{\text{\ti}\titt{\text{\ti}\tinttit{\text{\ti}\text{\texit{\text{\ti	STATE OF ALABAMA				
	JEFFERSON COUNTY				
	hereby certify that Roy F. Bragg	being informed of the contents of full authority, executed the same	name as SOCIATION, o me, acknow- the instru-		
보 기타 1	Given under my hand and official seal, this the 12th day of August 19 85.				
		Notary Public	3 2 U		
4 1. •		My commission expires 6/12/88	O. S.		
4	icument permerad tyr form Beth Smith <sub>(</sub> . 22 189, PomilyAdal, 7 Holoma 5 <b>5291</b>	Guaranty Federal Savings & Loan Association	On		

Post Office Box 128 Birmingham, Alabama 35201