

(Name) _____

(Address) _____

This instrument was prepared by
(Name) Thomas W. Crawford

1021

500.00

(Address) 2305 Chester Road, Birmingham, AL

Form TICOR 5100 1-84

WARRANTY DEED—TICOR TITLE INSURANCE

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Thomas W. Crawford, a married man and James Darden, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ W. C. Tompkins

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Part of the West Half of the NE 1/4 of Section 23, Township 18 South, Range 1 East, Shelby County, Alabama, described as follows:

From the NE corner of the NW 1/4 of the NE 1/4 of said section, run S0°20'E (Alabama Grid Bearing) along the 1/4 - 1/4 section line, 1188.3 feet to the point of beginning; thence S89°40'W, 199.0 feet; thence S0°20'E, 430.7 feet to the north right-of-way of the county highway; thence S84°50'E along said right-of-way, 199.8 feet to the 1/4-1/4 section line; thence N0°20'W along said line, 450.0 feet to the point of beginning.

Mineral and mining rights excepted.

The above property is no part of the homestead of grantors.

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BOOK DO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 10 day of May, 1985

_____(Seal)

_____(Seal)

_____(Seal)

Thomas W. Crawford
James Darden

_____(Seal)

_____(Seal)

_____(Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned authority _____, a Notary Public in and for said County, in said State, hereby certify that Thomas W. Crawford & James Darden whose names are _____ signed to the foregoing conveyance, and who are _____ known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance _____ executed the same voluntarily on the day the same bears date.

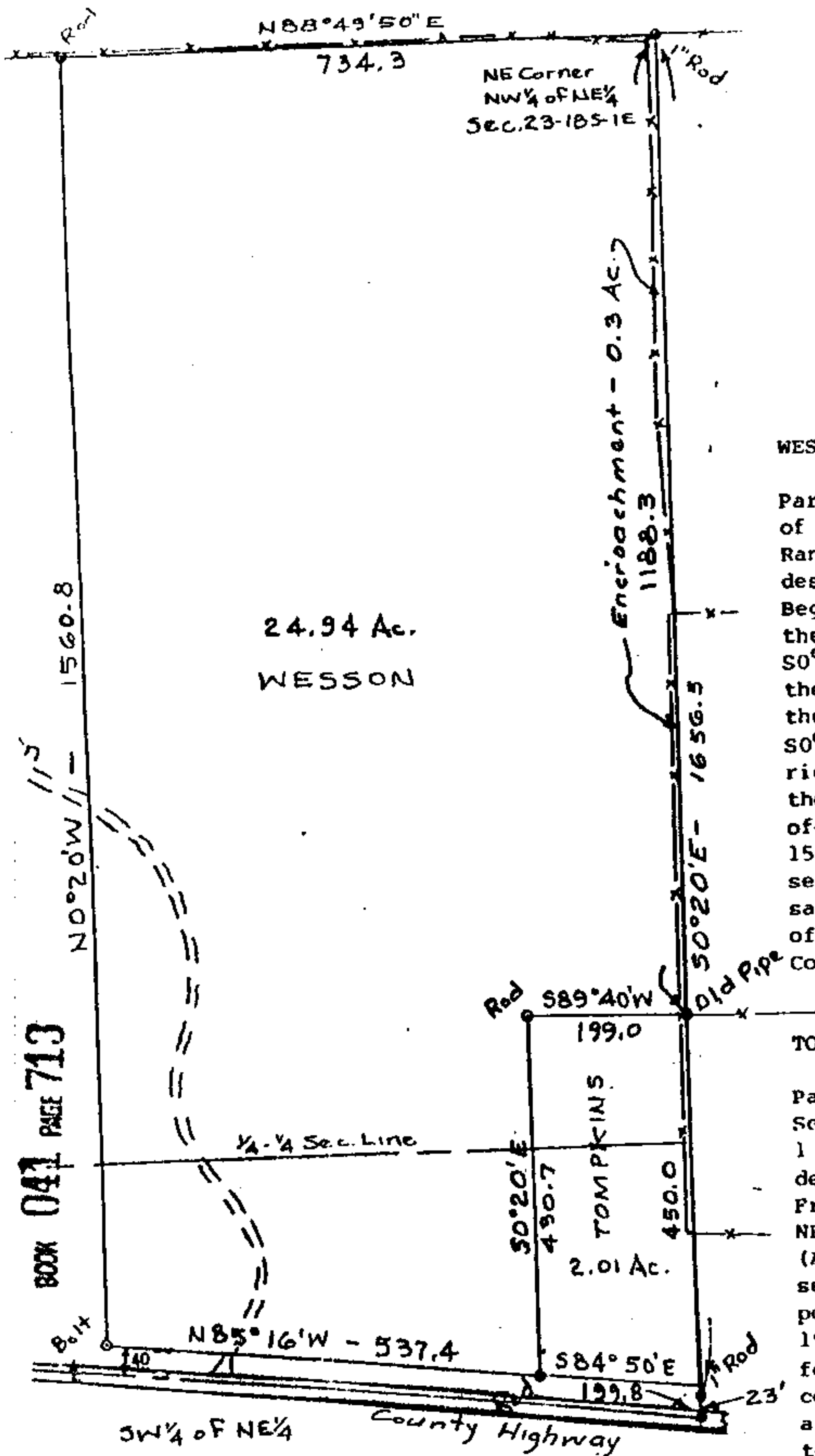
Given under my hand and official seal this 10 day of May, 1985

RT. 1 Box 327-C
STERRETT, ALA.
35147

Anna Jean Tucker

Notary Public.

My Commission Expires December 3, 1986



DESCRIPTIONS

WESSON TRACT:

Part of the West Half of the NE 1/4 of Section 23, Township 18 South, Range 1 East, Shelby County, Alabama, described as follows:

Begin at the NE corner of the NW 1/4 of the NE 1/4 of said section; thence run S0°20'E (Alabama Grid Bearing) along the 1/4-1/4 section line, 1188.3 feet; thence N89°40'W, 199.0 feet; thence S0°20'E, 430.7 feet to the north right-of-way of the county highway; thence N85°16'W along said right-of-way, 537.4 feet; thence N0°20'W, 1560.8 feet to the north line of the section; thence N88°49'50"E along said line, 734.3 feet to the point of beginning.

Containing 24.94 acres.

TOMPKINS TRACT:

Part of the West Half of the NE 1/4 of Section 23, Township 18 South, Range 1 East, Shelby County, Alabama, described as follows:

From the NE corner of the NW 1/4 of the NE 1/4 of said section, run S0°20'E (Alabama Grid Bearing) along the 1/4-1/4 section line, 1188.3 feet to the point of beginning; thence S89°40'W, 199.0 feet; thence S0°20'E, 430.7 feet to the north right-of-way of the county highway; thence S84°50'E along said right-of-way, 199.8 feet to the 1/4-1/4 section line; thence N0°20'W along said line, 450.0 feet to the point of beginning.

Containing 2.01 acres.

STATE OF ALABAMA
COUNTY OF SHELBY

I certify that this is an accurate map of the properties described above, according to a survey made by me, this 5th day of May, 1985.

Raymond Shackelford

Raymond Shackelford
Ala. Reg. PLS No. 4092
125 Payne Road
Gardendale, AL 35071
Tel. 631-2234

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT IS TRUE

1985 SEP 18 PM 2:51

Need tax 50
Rec. 5.00
Ind 1.00
650

