This instrument was prepared by: Mortgage Corporation of the South 2119 6th Avenue North PARTIAL RELEASE OF MORTGAGE Birmingham, Alabama

STATE OF Alabama

COUNTY Of Jefferson
In consideration of Thirteen Thousand and no/100
(\$13,000.00) Dollars, and accrued interest to date, paid to the undersigned
MORIGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORIGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described
property from the lien of the mortgage executed by J. Harris Development
Corporation and recorded in Mortgage
Book 443 at page 881 , in the <u>Probate Office</u> of Shelby County, <u>Alabama</u> Said property
is described as follows, to-wit:
Lot 15 Block 4 according to the survey of Dearing Downs, second addition, as recorded in Map Book 9 Page 33 in the Probate Office of Shelby County, Alabama.

BUT, it is expressly understood and agreed that this release shall in no wise and to no extent whatever affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this Attag of

MORTGAGE CORPORATION OF THE ST

Title Assistant Vice President

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in whose name as Vivian T. Langston said State hereby certify that President, of Mortgage Corporation of the South, a Ass**istant** Vice corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of

My commission expires: 10/07/88

周 []: 56

F-442