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SEND TAX NOTICE TO:

·	(Name) - Gussie O. Sackson		
	5212 Parkside Circle		
This instrument was prepared by	(Address) Birmingham, Alabama 35243		
Name Mike T. ATchison, Attorney Post Office Box 822	<u> </u>		
Post Office Box 822			
Address Columbiana, Alabama 35051			
Form 1-1-5 Rev. 5/82 Warranty Deed, Joint Tenants with Right of Survivorship — Lawyers title insura	NCE CORPORATION, Birmingham, Alabama 508.60		
SHELBY COUNTY KNOW ALL MEN BY THESE PE	resents,		
That in consideration of One and no/100 dollars	Dollars		
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the i	receipt whereof is acknowledged, we,		
Gussie O. Jackson and husband, Garland M. Jackson			
(herein referred to as grantors) do grant, bargain, sell and convey unto			
Gussie O. Jackson and husband, Garland M. Jackson			
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the (	ollowing described real estate situated in		
Shelby County, A	Alabama to-wit:		
Lot 6, according to the map and survey of Parkside SE's of the SE's, Section 22, Township 19 South, Ran			

Alabama, recorded in Map Book 7, Page 136, in the Probate Office of Shelby County, Alabama.

Subject to restrictions as recorded.

This deed is prepared to create a joint tenancy with right of survivorship.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WI	TNESS WHEREOF, we	have hereunto set	OUT hand(s) and seal(s), this	13th
day of	Sep <b>tember</b>	, <u>1985</u>		
WITNESS:	STATE OF ALL I CENTS  ALSO HISTREEN	1.541.157.15. Fr. 14.5 I. 15.45. Football	Gussie O. Jackson	2000 (Seal)
<u> </u>	4.00 1985 SEP 1	Seal) (Seal)	Gaslane m J	(Seal)
STATE OF	FALABAMA JUSSE (		Garland M. Jackson	1/31/15/
	the undersigned aut	,	a Notary Publicin Cod	for said County, in said State,
whose nam on this day on the day	tity that aresi_  that, being informed of the cont the same bears date.  under my hand and official seal t	gned to the foregoing convents of the conveyance	thau -	me acknowledged before me xecuter me same voluntarily
			Danet F-St	Uson

Notary Public.