

382

STATE OF ALABAMA, )  
 : ss:  
 Shelby County. )

ASSIGNMENT OF MORTGAGE

For value received, the undersigned ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Cliff Allen Moore and Linda Daniel Moore to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Real 328, page 476, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 4th day of September, 198 5.

ATTEST:

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature]  
Its Assistant Secretary

By: [Signature]  
Its Vice-President

STATE OF ALABAMA, )  
 : ss:  
 Shelby County. )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ronny Hudspeth, whose name as Vice President of ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 4th day of September, 198 5.

1985 SEP -9 AM 10:08

[Signature]  
Notary Public

Rec. 250

Ind 100

350

(Seal)

My Commission expires: 10-27-87

Ala. Federal

Central Region Main Office: 213 N. 20th Street - Birmingham, Alabama 35203

BOOK 040 PAGE 480