STATE OF ALABAMA	. `)			
SHELBY	COUNTY)	•	•	•
KNOW ALL MEN	BY THESE PRESENTS	, That:		. •
WHEREAS, on a	the <u>24th</u> day o	f May	, 19 83	, Alabama Po
Company and Jan	nes L. Johnson	, entered is	nto an agreement wh	ereby the
			the r	
certain of its lan	ds described as Lo	ot No. 312	on Lay	
Lake for the purpo	ses stated therein	n; and		
WHEREAS, the	said <u>James L. John</u>	son	now desires	to transfer
assign rights and	interest vested in	him by such agr	eement, subject to	consent of
Alabama Power Compa	any.		· .	•
NOW THEREFORE	in consideration	of the premises	and the sum of (\$_	1.00
One Dollar and other	er valuable consider	ations	in hand paid	i to
James L. Johnson		by David	A. Watson, Jr.	·
the receipt whereof	is hereby acknow	ledged, I, <u>James</u>	L. Johnson	
hereby transfer and	assign to David	A. Watson, Jr.	hereina	fter called
Assignee, all my ri	ght and interest :	in such agreement	, subject to the c	onsent of
Alabama Power Compa	•	1. Take 1	. • i	day of
)) ₁₀₁₀		٠.	19 84	
<u> </u>	ionee shall be con	·	given when posted	in United
States mail addresse		clasivaly occured	gaven much posted	
5	•	atson, Jr.		•
		Shades Crest Roa	d	· · · · · · · · · · · · · · · · · · ·
	Bessemer,		<u> </u>	<u> </u>
The Assignee he	rein hereby assume	es the duties and	obligations impos	ed by such
agreement upon the o	•			
Dated this the	day	of Jame	· · · · · · · · · · · · · · · · · ·	984.
		Tours .	L. Julean	••••••••••••••••••••••••••••••••••••••
			4. Water	
Alabama Power Co	ompany hereby cons	David A. Wa	tson, Jr., ASSIGNEE gnment of such agre	ement upon
the conditions set for	orth above on thi	s the 27	H day of	1 ma . 198
			270 - Cay 01 - Cay	<u></u> ,
1985 SEP -6 F	11 1: 26 Rec. 5.	ALA)	BAMA POWER COMPANY	
Z	1:20 Rec. 2:			
David a. I	3	Manager	, Land Management	<u></u>
2761-4 S	haden Creek	RI.	•	
Benefit,	al. 3500.	3		