Form	PHA	ΑL	45	1-1
(Rev.	. 1-)	8-7	74)	

(Rev. 1-18-74)	
	CANCELLATION AND RELEASE
STATE OF ALABAMA)
COUNTY OF SHELBY	3
Propate, SHELBY B. Atchison and wife Ruby of America having been	Real Estate Mortgage recorded in Book No. 323 Be Mortgage Records in the Office of the Judge of County, Alabama, from David G. Atchison to the United States paid in full or satisfied by a voluntary conveyance and from liability, said lien is hereby fully re- harged and canceled.
to be signed the 5	United States of America has caused these presents day of September 19 85 , pursuant ity appearing in Title 7, Code of Federal Regulations,
Part 1800.	
Part 1800.	UNITED STATES OF AMERICA
INSTA	301 By Earl Nichole
	P. 44 1 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Romer Town	United States Department of Agriculture
STATE OF ALAPSAN	<i>y</i>
COUNTY OF Shelby	<u>;</u>
1. Yathaling	Wanten a Notary Public in and for said mereby certify that Earl Nichols
whose name as	County Supervisor , Farmers nome
acknowledged before me	ned to the foregoing, and who is known to me, on this day that, being informed of the contents in his capacity as County Supervisor
of the Parmers Home Ad	ministration, and with full authority, executed the e day the same bears date.
Given under my hand an	d official seal, this 5th + day of September
	Mathalu S. Hamilton
	Not ary Published

(SEAL)

My Commission expires:

My Commission Expires August 31, 1988

C (NHIO)