(Real Property) (Personne Property) mortgage executed by JSSA, Inc. Shelby which said mortgage was recorded in the office of the Judge of Probate Court of MANAGEMENT County, Alaba in. Real Book No 023 Page No 184 (and assigned to In. Book No Page —) and the undersigned does further hereby rel- and satisfy said mortgage. Lot 47, according to the Survey of Meadow Brook, 11th Sector as recorded in Map Book 9, Page 6 A & B in the Probate Office of Shelby County, Ala. States at a second to the Survey of Meadow Brook, 11th Sector as recorded in Map Book 9, Page 6 A & B in the Probate Office of Shelby County, Ala. States at a second to the Survey of Meadow Brook, 11th Sector as recorded in Map Book 9, Page 6 A & B in the Probate Office of Shelby County, Ala. States at a second to the Survey of Meadow Brook, 11th Sector as recorded in Map Book 9, Page 6 A & B in the Probate Office of Shelby County, Ala. States at a second to the Survey of Meadow Brook, 11th Sector as recorded in Map Book 9, Page 6 A & B in the Probate Office of Shelby County, Ala. States at a second to the Survey of Meadow Brook, 11th Sector as recorded in Map Book 9, Page 6 A & B in the Probate Office of Shelby County, Alaba States at a second to the Survey of Meadow Brook, 11th Sector as a second to the Survey of Meadow Brook of Shelby Page 1 to the Shelby Shelb		<u> </u>				ess secured by that certa
which said mortgage was recorded in the office of the Judge of Probate Court of Anticomon County, Alaba In. Real Book No. 023 Page No. 184 (and assigned to) Book No. Page Jan and the undersigned does further hereby reliant satisfy said mortgage. Lot 47, according to the Survey of Meadow Brook, 11th Sector as recorded in Map Book 9, Page 6 A & B in the Probate Office of Shelby County, Ala. 10 10 10 10 10 10 10 10 10 10 10 10 10 1	(Real	Property) ((Реселиці: Ризрегфу) то	rtgage executed by	JS&A, Inc.	<u> </u>
which said mortgage was recorded in the office of the Judge of Probate Court of Antiques in County, Alaba 10. Real Book No. 023 Page No. 184 (and assigned to. 11. Book No. Page In a said the undersigned does further hereby reliant satisfy said mortgage. 11. Lot 47, according to the Survey of Meadow Brook, 11th Sector as recorded in Map Book 9, Page 6 A & B in the Probate Office of Shelby County, Ala. 11. Witness Whereof, the undersigned, National Bank of County, Ala. 12. July 11. Sector as recorded this 26th day of August 18 State August 18 State August 18 State August 18 State August 18 Sector Vice President STATE OF ALABAMA JEFFERSON COUNTY Public, in and for said County in said State, hereby certify that John H. Boll Comb. 111 whose name (as Sector Vice President Same voloniarily (for and as the set of said corporation). 12. Characteristics and set has set of said corporation. 13. Characteristics and set has set of said corporation. 14. Characteristics and set has set of said corporation. 15. Characteristics and set has set of said corporation. 16. Characteristics and set has set of said corporation. 17. Characteristics and set has set of said corporation. 18. Characteristics and set has set of said corporation. 18. Characteristics and set has set of said corporation. 19. Characteristics and set has set of said corporation. 19. Characteristics and set has set of said corporation. 19. Characteristics and set has set of said corporation. 19. Characteristics and set has set of said corporation. 19. Characteristics and set has set of said corporation. 19. Characteristics and set has set of said corporation. 19. Characteristics and set has set of said corporation. 19. Characteristics and set has set of said corporation. 19. Characteristics and set has set of said corporation. 19. Characteristics and set of said corporation. 19. Characteristics and set of said corporation.		. <u> </u>	<u> </u>			
Book No	which	ı said mortg	age was recorded in the	e office of the Jud	ge of Probate Court of	Shelby Joi(KNO) County, Alabar
Lot 47, according to the Survey of Meadow Brook, 11th Sector as recorded in Map Book 9, Page 6 A & B in theProbate Office of Shelby County, Ala. STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that John H. Policomb, III whose name (as Sentior Vice President National Bank of Coeffice and Service of the same voluntarity (for and as the sect of said corporation) is spined to the foregoing instrument, acknowledged before a this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) execute same voluntarity (for and as the sect of said corporation). Other under my hand and Official seal this 26th day of August 19 85 THIS INSTRIMENT WAS PREPARED BY NATIONAL BANK OF COMPREKE P. O. BOX 10686 Birmingham, Ala. 35203 AY COMMISSION EAPIRS MINE 13, 1889	in	Real	Book No. 023	, Page No. 18	4, (and assigne	ed to
SIMILARIA SHIPPER SIMILARIA SHIPPER TOPHIF LIPS INSTRUMENT AS AM 9 40 SIMILARIA SHIPPER IN Witness Whereof, the undersigned, Mational Bank of Commerce In Witness Whereof, the undersigned, Mational Bank of Commerce NATIONAL BANK OF COMMERCE EY: AS H Helender ITS: Senior Vice President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that John H. Holcomb, III whose name (as Senior Vice President National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before a this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) execute same voluntarily (for and as the sect of said Corporation). Other under my hand and Official seal this 26th day of August 19 85 THIS INSTRIMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE NATIONAL BANK OF CO	in	· · · · · · · · · · · · · · · · · · ·	_Book No,	, Page)	and the undersigned	does further hereby rele
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that whose name (as Sentor Vice President National Bank of Commerce BY: Schor K Hollonder ITS: Sentor Vice President National Bank of Commerce BY: Schor K Hollonder ITS: Sentor Vice President National Bank of Commerce BY: Schor K Hollonder ITS: Sentor Vice President National Bank of Commerce a corporation) is staned to the foregoing instrument, acknowledged before a same voluntarily (for and as the set of said corporation). Oliven under my hand and Official seal this 26th day of August THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE NATIONAL	and s	satisfy said	mortgage.			•
In Witness Whereof, the undersigned, National Bank of Consumerce In Witness Whereof, the undersigned, National Bank of Consumerce In Witness Whereof, the undersigned, National Bank of Consumerce In Witness Whereof, the undersigned, National Bank of Consumerce In Witness Whereof, the undersigned, National Bank of Consumerce BY: Adm H Holomber ITS: Senfor Vice President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that John H. Holomber ITS: Senfor Vice President National Bank of Commerce a corporation is stand to the foreoing instrument, acknowledged before a white say that, being informed of the contents of the instrument, he (as such officer and with full suthority.) execute same voluntarily (for and as the act of said corporation). Olven under my hand and official seal this 26th day of August THIS INSTRUMENT HAS PREPARED BY NATIONAL BANK OF COMMERCE P. O. BOX 10686 Birmingham, Ala. 35203 MY COMMISSION LAPIRES MINE 13, 1889		Lot 47, a in Map Bo	according to the Surook 9, Page 6 A & B	vey of Meadow E in theProbate (rook, 11th Sector a Office of Shelby Co	as recorded unty, Ala.
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In Witness Whereof, the undersigned, National Bank of Commerce In Witness Whereof, the undersigned, National Bank of Commerce In Witness Whereof, the undersigned, National Bank of Commerce In Witness Whereof, the undersigned, National Bank of Commerce BY: August 1985 NATIONAL BANK OF COMMERCE BY: Senior Vice President Its: Senior Vice President Senior Vice President National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before no this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) execute same voluntarily (for and as the set of said corporation). Given under my hand and official seal this 26th day of August 1985 THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE P. O. BOX 10666 Birmingham, Als. 35203 MY COMMISSION EXPIRES MINE 13, 1989		_				
In Witness Whereof, the undersigned, National Bank of Commerce In Witness Whereof, the undersigned, National Bank of Commerce In Witness Whereof, the undersigned, National Bank of Commerce BY: August 1985 NATIONAL BANK OF COMPERCE BY: August 1985 ITS: Senior Vice President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that John H. Hollcomb, III whose name (as Senior Vice President NATIONAL Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before a same voluntarily (for and as the act of said corporation). Civen under my hand and official seal this 26th day of August 1985 THIS INSTRIMENT MAS PREPARED BY NATIONAL BANK OF COMPERCE P. O. BOX 10686 Birmingham, Ala. 35203 MY COMMISSION EXPIRES MINE 13, 1989		<u>§</u>	STATE OF ALL SHELLOW CO.			
In Witness Whereof, the undersigned, National Bank of Commerce has caused these presents to be executed this 26th day of August 19.85 NATIONAL BANK OF COMMERCE BY: Ashar & Hollands ITS: Senior Vice President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that John H. Hollcomb, III whose name (as Senior Vice President National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before a same voluntarily (for and as the set of said corporation). Oliven under my hand and Official seal this 26th day of August 19.85 THIS INSTRUMENT HAS PREPARED BY NATIONAL BANK OF COMMERCE P. O. BOX 10686 Birmingham, Ala. 35203 MY COMMISSION EXPIRES JUNE 13, 1989			TOPRETEY 146S	_	_	
In Witness Whereof, the undersigned, National Bank of Commerce has caused these presents to be executed this 26th day of August 1985 NATIONAL BANK OF COMMERCE BY: Adm H. Hollomber ITS: Senior Vice President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that John H. Rollomb, 111 whose name (as Senior Vice President National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before a this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) execute same voluntarily (for and as the act of said corporation). Olven under my hand and official seal this 26th day of August 1985 THIS INSTRIMENT HAS PREPARED BY NATIONAL BANK OF COMMERCE P. O. BOX 10686 Birmingham, Ala. 35203 MY COMMISSION EXPIRES JUNE 13, 1989	:	•			<u>-</u>	•
In Witness Whereof, the undersigned, National Bank of Commerce NATIONAL BANK OF COMMERCE BY: John H. Holland B ITS: Senior Vice President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that John H. Holland Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before a this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) execute same voluntarily (for and as the act of said corporation). Oliven under my hand and Official seal this 26th day of August 1985 THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE P. O. BOX 10686 Birmingham, Ala. 35203 MY COMMISSION EXPIRES JUNE 13, 1989	:			35	0	
In Witness Whereof, the undersigned, National Bank of Commerce NATIONAL BANK OF COMMERCE BY: John H. Holland B ITS: Senior Vice President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that John H. Holland Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before a this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) execute same voluntarily (for and as the act of said corporation). Oliven under my hand and Official seal this 26th day of August 1985 THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE P. O. BOX 10686 Birmingham, Ala. 35203 MY COMMISSION EXPIRES JUNE 13, 1989			MICCO CE SE ANSE			
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NATIONAL BANK OF COMMERCE BY: Ashar H. Hollamber ITS: Senior Vice President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that John H. Hollamber, III whose name (as Senior Vice President National Bank of Counerce a corporation) is signed to the foregoing instrument, acknowledged before in this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) execute same voluntarily (for and as the act of said corporation). Oliven under my hand and Official seal this 26th day of August THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE P. O. BOX 10686 Bitmingham, Ala. 35203 MY COMMISSION EXPIRES JUNE 13, 1989	has (caused these	presents to be executed	this 26th d	ay of August	, 19_ 85
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that John H. Holcomb, III whose name (as Senior Vice President National Bank of Compece a corporation) is signed to the foregoing instrument, acknowledged before n this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) execute same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 26th day of August 1985 THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE P. O. BOX 10686 Birmingham, Ala. 35203 MY COMMISSION EXPIRES JUNE 13, 1989						
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I, the undersigned Notary Public, in and for said County in said State, hereby certify that John H. Holcomb, III whose name (as Senior Vice President National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before in this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) execute same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 26th day of August 1985 THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE P. O. BOX 10686 Birmingham, Ala. 35203 MY COMMISSION EXPIRES JUNE 13, 1989					()	
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I, the undersigned Notary Public, in and for said County in said State, hereby certify that John H. Holcomb, III whose name (as Senior Vice President National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before m this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) execute same voluntarily (for and as the act of said corporation). Oliven under my hand and official seal this 26th day of August THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE P. O. BOX 10686 Birmingham, Ala. 35203 MY COMMISSION EXPIRES JUNE 13, 1989	ST	ATÉ OF	ALABAMA)			
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Birmingham, Ala. 35203 MY COMMISSION EXPIRES JUNE 13, 1989 NOTAR	sam:	Given under	ı	al this 26th	August	Λ /) /
NY COMMISSION EXPIRES JUNE 13, 1989	Same TH NA	Given under IS INSTRUMI TIONAL BAN	ENT WAS PREPARED BY K OF COMMERCE	al this_26th	Bener	D. Coby
	Same TH NA P.	Olven under IS INSTRUMI TIONAL BANK O BOX 1	ENT WAS PREPARED BY K OF COMMERCE 0686	al this_26th	Notary Public	D. Coby
	Same TH NA P.	Olven under IS INSTRUMI TIONAL BANK O BOX 1	ENT WAS PREPARED BY K OF COMMERCE 0686	ei this_26th	Notary Public	D. Coby
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	Same TH NA P.	Olven under IS INSTRUMI TIONAL BANK O BOX 1	ENT WAS PREPARED BY K OF COMMERCE 0686	C. Cock	Notary Public	D. Coby
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