

THIS INSTRUMENT PREPARED BY: (NAME) Frank J. Little, Real Estate Dept.

(ADDRESS) CENTRAL BANK OF THE SOUTH
P. O. BOX 10575, MC 200 A
BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA)
COUNTY OF Jefferson)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Harold R. Walker and wife,
Frances J. Walker on June 8, 1984,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 450, Page No. 416
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 7, according to the survey of Hamlet, 4th Sector, as recorded in Map Book 9,
Page 22, in the Probate Office of Shelby County, Alabama.

BOOK 039 PAGE 436

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 9th day of August, 1985.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 AUG 29 AM 9:43

Central Bank of the South
By [Signature]
Its: Vice President

STATE OF ALABAMA
COUNTY OF Jefferson)

Rec. 250
Ind. 100
350

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Mike Halter whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 9th day of August

FRANCES J.
1985
NOTARY PUBLIC

[Signature]
Notary Public

MY COMMISSION EXPIRES MAY 23, 1987

Land Title