

1184



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

Corporation Form Warranty Deed

28,500.00

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and 00/100-----DOLLARS

to the undersigned grantor, Ron Braswell Construction d/b/a Able Service & Repair, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Michael D. Martin and wife, Barbara H. Martin

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 1109 according to the survey of Everchase Country Club Fifteenth Addition Residential Subdivision, as recorded in Map Book 9, Page 36, in the Office of the Judge of Probate of Shelby County, Alabama.

BOOK 038 PAGE 567

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, Ron Braswell ~~RON BRASWELL~~ who is authorized to execute this conveyance, hereto set its signature and seal,

this the 21st day of August, 19 85

ATTEST: Deed TAX 28.50  
Rec 2.50  
Fund 1.00  
32.00  
STATE OF ALABAMA, SHELBY CO.  
I HEREBY CERTIFY  
By Ronald L. Braswell  
Secretary President

STATE OF ALABAMA  
COUNTY OF SHELBY  
I, \_\_\_\_\_  
1985 AUG 22 AM 8:16

a Notary Public in and for said County, in said State,

hereby certify that Ron Braswell d/b/a Able Service & Repair, Inc. whose name as President of Braswell Construction / a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of August, 19 85

3323.00  
Old Montgomery Hwy  
Birmingham AL 35200

Jada Linn Hilger  
Notary Public