	This instru	ment was prepared by	. ~ ~ 7	Grantee Address 115	O Mangrove Drive	B .
	(Name) _	DOUGLAS ROGE		. Ala	baster, AL 35007	7
	(Address)	1920 MAYFAIR DRI	IVE			
	Corporatio			OF ALABAMA, Birmingham, Al	abams .	

	STATE O	F ALABAMA	}	KNOW ALL MENBY1	THESE PRESENT	s. ·
	COUNTY	OF SHELBY	•	_		
	That in co	nsideration of Fifty	Six Thousand Five H	undred and no/100	, <u></u>	_ DOLLARS
to the undersigned grantor. Pathway Homes, Inc.						a corporation
Ma	the said G ry France owners (herein rei SHELB)	RANTOR does by these es Edge, an undivide ship linterest in EstanTEE, county, ALABAMA	presents, grant, barganted 55% Ownership into whether one or more), the	antee herein, the receipt on, sell and convey unto We erest and unto ALB, I se following described real the Survey of	estate, situated in	ed 45%
	Sec Off	tor, Third Additice of Shelby Co	ion, as recorded unty, Alabama.	in Map Book 9, P	age 46, in th	ie stonare
		ject to restric	tions, easements	, rights-of-way	and building	lines or
		ject to taxes fo				•
	SS S56	,207.00 of the sed simultaneous	purchase price ly herewith.	hereof was paid	from a mort	gage loar
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₹**. ¥	Ö.				· •	
#1 11 14	8			~- a		
(*) *	•					
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• • •	тон	LAVE AND TO HOLD,	To the said GRANTEE,	his, her or their heirs and	assigns forever.	
	And their heirs brances, the	said GRANTOR does and assigns, that it is	for itself, its successors lawfully seized in fee sinto sell and convey the sell the said C	and assigns, covenant wanple of said premises, the ame as aforesaid, and the RANTEE, his, her or the	ith said GRANTE! at they are free fro at it will, and its st	accessors and
•	IN V	VITNESS WHEREOF,	the said GRANTOR by	its	Pre	eident, who is
:	1		nce, hereto set its signat			
		9thday of		19_85_		
The second	ATTEST:	2 ev 2.00 ST	ATERIA A CHILBY LO.	PATHWAY HOMES	, INC.	; ;
		1115	Secretary	By		President
- 5	STATE O	F Alabama 198	15 AUG 22 MIN IO	•		
Salar Contraction	COUNTY I,	OF Jefferson z	The second secon	a Notary Public in a	and for said County,	in said State,
		tify that David J. Da			1	
	of the cor	her annual man and	e, he, as such officer at	, Inc. cknowledged before me o id with full authority. ex	on this day that, be	tion, is signed sing informed oluntarily for
ASSESSED AS		en under my hand and of	:	th day of August	. 0	, 19 85
TO SERVICE SER			•	Q Do		***
	FORM 22			N	lothry Public	