

THIS INSTRUMENT PREPARED BY:

Send Tax Notice To:

Gary Thompson

NAME Gary L. Thompson

3940 Montclair Road

ADDRESS 3940 Montclair Rd.

Birmingham, Alabama 35213

WARRANTY DEED (Without Survivorship)

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Thousand Dollars & 00/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Gary L. Thompson

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

T.I.C. 101 Ltd. (An Alabama Limited Partnership)

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

The following is a description of a parcel of land situated in the NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the northwest corner of the NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama, run East along the North line of said NE $\frac{1}{4}$  of SE $\frac{1}{4}$  for a distance of 22.26 feet more or less, to a existing iron pin on the East right-of-way line of Shelby County Road Number 17 said existing iron pin also being the point of beginning; thence continue along last mentioned course for a distance of 577.85 feet; thence turn an angle to the right of 90 $^{\circ}$  and run in a southerly direction for a distance of 300 feet; thence turn an angle to the right of 90 $^{\circ}$  and run in a westerly direction for a distance of 554.66 feet to the beginning of a curve to the right said curve having a central angle of 86 $^{\circ}$ 39'53" and a radius of 25 feet; thence turn an angle to the right and run along the arc of said curve for a distance of 37.81 feet to a point on the East right-of-way line of Shelby County Road Number 17, said point also being the end of said curve; thence run in a Northwesterly direction along said East Right of Way line of Shelby County Road Number 17 for a distance of 188.26 feet; thence turn an angle to the right of 11 $^{\circ}$ 31'11" and run in a northeasterly direction for a distance of 89.42 feet to the point of beginning containing 4.0 acres, more or less.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 16 day of August, 1985.

STATE OF ALABAMA  
COUNTY OF SHELBY

INSTRUMENT NO. 100 (Seal)

1985 AUG 16 PM 12:02 (Seal)

(Seal)

Gary L. Thompson (Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, Kathy J. Rice, a Notary Public in and for said County, in said State, hereby certify that Gary L. Thompson whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16 day of August

Notary Public.