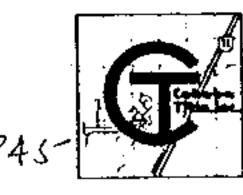
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7 This instrum	nt was prepared by
(Name)	Courtney H. Mason Jr. P.O. Box 360187
	№ P.O. Box 360187 Birmingham Al. 35236-0
	ED, JOINTLY FOR LIFE WITH REMA
	·
That in conside	ration of One Hundred Ten T



Cahaba Title. Inc.

(Name) Courtney H. Mason Jr. P.O. Box 360187	Phone (205) 988-5600 Policy Issuing Agent for SAFECO Title Insurance Company
(Address) Birmingham Al. 35236-0187	SAFECO Title Insurance Company
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO	O SURVIVOR
Shelby county	EN BY THESE PRESENTS. (\$110,589
That in consideration of One Hundred Ten Thousand	d Five Hundred Eighty-Nine and 73/100th DOLL
to the undersigned grantor or grantors in hand paid by	y the GRANTEES herein, the receipt whereof is acknowledged,
George W. Porter and Ella S. Por	rter, formerly husband and wife, now both single
(herein referred to as grantors) do grant, bargain, sell a	and convey unto
Kenneth Warren and wife Ann War	ren
of them in fee simple, together with every contingent rem in Shelby	r joint lives and upon the death of either of them, then to the sur- nainder and right of reversion, the following described real estate situ
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See attached Exhibit "A"	i.
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PAGE 868	
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	4.
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TO HAVE AND TO HOLD to the said GRANTEI	ES for and during their joint lives and upon the death of either of
then to the survivor of them in fee simple, and to the harmainder and right of reversion.	heirs and assigns of such survivor forever, together many
And I (we) do for myself (ourselves) and for my (our	r) heirs, executors, and administrators covenant with the said GRAN
	ar in the simple of said Dicilibra, they they will all the
	ed in fee simple of said premises, that ency att the same as aforesaid; that I (we) will and my
unless otherwise noted above; that I (we) have a good rig heirs, executors and administrators shall warrant and def against the lawful claims of all persons.	ght to sell and convey the same as aforesaid; that I (we) will and my fend the same to the said GRANTEES, their heirs and assigns i
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unless otherwise noted above; that I (we) have a good righters, executors and administrators shall warrant and desagainst the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto and day of August 19.85. WITNESS:	ght to sell and convey the same as aforesaid; that I (we) will and my sefend the same to the said GRANTEES, their heirs and assigns for the set. Our hand(s) and seal(s), this 9th
unless otherwise noted above; that I (we) have a good rig heirs, executors and administrators shall warrant and de- against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto a day of August 1985 WITNESS: (See	ght to sell and convey the same as aforesaid; that I (we) will and my selend the same to the said GRANTEES, their heirs and assigns from the same to the said GRANTEES, their heirs and assigns from the same to the said GRANTEES, their heirs and assigns from the same to the said GRANTEES, their heirs and assigns from the same to the said GRANTEES, their heirs and assigns from the same to the said GRANTEES, their heirs and assigns from the same to the said GRANTEES, their heirs and assigns from the said GRANTEES, their heir heirs and assigns from the said GRANTEES, their heir heirs and assigns from the said GRANTEES, their heir heirs and assigns from the said GRANTEES, their heir heirs and assigns from the said GRANTEES, their heir heir heir heir heir heir heir
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EXHIBIT "A"

Begin at the Northeast corner of the SE 1/4 of the SW 1/4 of Section 15, Township 21 South, Range 3 West; thence West along the North line of said quarter-quarter section 800 feet to the point of beginning of tract of land herein described; thence continue along the last mentioned course 261.91 feet; thence turn an angle to the left and run South and parallel to the Westerly boundary line of said quarter-quarter a distance of 634.5 feet to a 50 foot road; thence turn 88 degrees 30 minutes left along 50 foot road 261.91 feet; thence 91 degrees 24 minutes left 635.28 feet to point of beginning. Said property situated in the SE I/4 of the SW 1/4 of Section 15, Township 21 South, Range 3 West, Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

And as further consideration, the herein grantees expressly assume and promise to pay that certain mortgage to First Federal Savings and Loan Association of Chilton County as recorded in Mortgage Volume 326, Page 278, in the Probate Office of Shelby County, Alabama, according to the terms and conditions of said mortgage and the indebtedness thereby secured.

Grantees' Address: 140 Tall Timber Road

Alabaster, Alabama 35007

RECORD!	ing fees
Morigage Tax	\$
Deed Tax	111.00
Mineral Tax	5 00

 M_1 Recording Fee Index Fee \$ 117.00 1985 AUG 15 AM 9: 33