(Address) P.O. Box 1012, Alabaster, Alabama 35007

Form 1-1-22 Rev. 1-66 MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Michael Eugene Beech and wife, Jo Ann Beech

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Alice Wyatt and husband Mickey Wyatt

(hereinafter called "Mortgagee", whether one or more), in the sum Three Thousand Two Hundred and no/100th----- Dollars 3,200.00 ), evidenced by

promissory note of even date

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Michael Eugene Beech and wife, Jo Ann Beech

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described County, State of Alabama, to-wit: real estate, situated in SHELBY

A parcel of land lying in the NE1/4; NW1;4; Sec. 17: T 21 S: R 3 W: and more particularly described as follows:

Starting at the southeast corner of the said NE1/4; NW1/4; Sec. 17, Twp 21 South, Range 3 West run northerly along the east boundary line of said NBL/49 NW1/4 a distance of 544.34 feet to an iron marker in a fence, the point of beginning. Thence continue along the same line a distance of 172.5 feet to a steel post. Thence turn an interior angle of 70 deg. 29 min. to the left and run southwesterly a distance of 287.0 feet to an iron marker on the east right of way of a chert road. Thence turn an angle of 90 deg. 00 min. to the left and run southerly along the said right of way of said chert road a distance of 18.0 feet to a point on the said right of way of said chert road. Thence turn an angle of 90 deg. 00 min. to the left and run northeasterly a distance of 107.0 feet to a iron marker. Thence turn an angle of 72 deg. 19 min. to the right and run southeasterly a distance of 143.0 feet to an iron marker by a 24 inch red oak tree. Thence turn an interior angle of 113 deg. 02 min. to the right and run easterly a distance of 78.5 feet to the point of beginning,

Said parcel of land lies in the said NE1/4; NW1/4; Sec. 17: Twp 21 South, Range 3 West, and contains 0.55 acres.

The proceeds of this loan have been applied to the purchase of the herein described property

Michael Eugene Buch

mt any adverse claims, except as stated : Said property and arranted free from all incumbrances and

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Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgages or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or an masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgages, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgages or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

	Michael Eug	ene Beech and wi	fe Jo Ann Beech	
have	hereunto set the ith	mature S and seal, this	day of August	, 1985
3	T CERTIFY AND ADDRESS OF THE PARTY OF THE PA	Hec. 519	Michael Eugene	ech (SEAL)
	1985 AUG 14 PM	2: 58	Ann Beech	(SEAL)
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	STATE of LABAM	A ]	•	
	SHELBY	COUNTY		The state of the s
<b>P</b>	I, the unders		, a Notary Public in	and for said County, in said State,
			nd wife, Jo Ann Be	
who	se names areigned to the	foregoing conveyance, and	who are known to me ac	knowledged before me on this day,
that	being informed of the cor Given under my hand and	tente of the conveyance the	Y executed the same voluntari	on the day the same bears date.  19 85  MALLON Notary Public.
TH	E STATE of	1		
	:	COUNTY	a Notary Public in	and for said County, in said State,
han	I, oby certify that	1	,	
T-GT.	oby certain and			•
a c bel:	ose name as corporation, is signed to the ng informed of the content and as the act of said corp	ts of such conveyance, he, a	who is known to me, acknowle	edged before me, on this day that, ority, executed the same voluntarily
101	Given under my band and	official seal, this the	day of	, <b>19</b>
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Return to:

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Title Guarantee Division
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