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STATE OF ALABAMA)

SHELBY COUNTY)

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That

WHEREAS, the undersigned, FIRST AMERICAN BANK OF PELHAM, is the owner and holder of that certain mortgage executed by FIRST AMERICAN BANCSHARES, INC., an Alabama corporation, as shown by mortgage recorded in Book 040, at Page 784, in the Office of the Judge of Probate of Shelby County, Alabama, and

WHEREAS, the undersigned holder desires to release the hereinafter particularly described portion of the property from the lien of the indebtedness described in said mortgage;

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, FIRST AMERICAN BANK OF PELHAM, does hereby release, remise and quitclaim unto FIRST AMERICAN BANCSHARES, INC., an Alabama corporation, the present owner of the property described in said mortgage, all the right, title and interest of FIRST AMERICAN BANK OF PELHAM, in and to the following described real estate situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

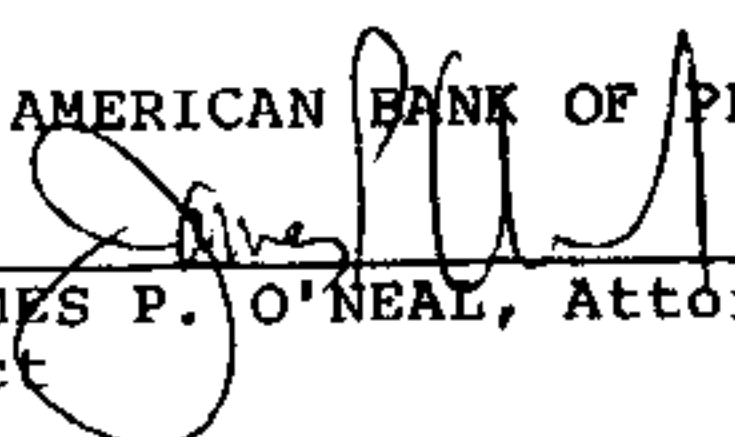
But it is expressly understood and agreed that this partial release shall in no way and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage. FIRST AMERICAN BANK OF PELHAM warrants that it is the owner of said mortgage and all of the unpaid notes secured thereby.

TO HAVE AND TO HOLD the same unto the said FIRST AMERICAN BANCSHARES, INC., its successors and assigns forever.

IN WITNESS WHEREOF, FIRST AMERICAN BANK OF PELHAM, has caused this instrument to be executed on this the 5th day of

September, 1985.

FIRST AMERICAN BANK OF PELHAM

BY: 

JAMES P. O'NEAL, Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that James P. O'Neal, whose name as Attorney-in-Fact of First American Bank of Pelham, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, with such authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 5TH day of September, 1985.


NOTARY PUBLIC

BOOK 040 PAGE 787

LEGAL DESCRIPTION

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EXHIBIT "A"

Part of the SW 1/4 of the NW 1/4 of Section 13, and part of the SE 1/4 of the NE 1/4 of Section 14, Township 20 South, Range 3 West, situated in Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of the SE 1/4 of the NE 1/4 of said Section 14, and run thence west along the South line of said 1/4-1/4 a distance of 100.71 feet to a point on the east right of way line of Highway #263 (Ashville-Montevallo Road); thence turn right 103 degrees 06' 11" and run along the east right of way of said Highway #263 a distance of 358.64 feet to the point of beginning of the hereinafter described; thence continue along same line a distance of 130.29 feet to the intersection right of way with Shelby County Highway #105; thence turn right 89 degrees 52' 00" and along right of way 14.5 feet; thence turn left 57 degrees 25' 20" and along said right of way 113.7 feet to right of way of Shelby #105; thence turn right 50 degrees 53' 20" and along said right of way 79.42 feet; thence turn right 95 degrees 05' 49" and run 245.23 feet; thence turn right 95 degrees 00' 00" and run 161.39 feet to the point of beginning. Situated in Shelby County, Alabama.

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STATE OF ALA. DEPT. OF REVENUE
TOLSON
1985 SEP 10 PM 1:44

RECORDING FEES

Recording Fee	\$ 7.50
Index Fee	1.00
TOTAL	\$ 8.50