	L. O	47249	95
LAN 1167 Rev. 11/81 EASEMENT - POLE LINE, 1	NDIVIDUAL	JOB NO. 46000000 36450	20
STATE OF ALABAMA,	B		
County of Shelby		La single Man	
1 (y/e);	ost race) A Single Made	, as grantor(s)
	he sum of One and	No Im	
corporation, the receipt successors and assigns, the inconnection therewith, as less power with the right to se thereto, and to string the persons to attach telephoresituated in She South	whereof is hereby acknowledged, he right to construct, operate and ocated by the final location drawing he et poles in line, to set in the future reen from time to time electric poles and other wires to said poles up to feef of the E Taunship 22 Sout	do hereby grant to said Alabama Power of maintain its lines of poles and applicate foremade by said Company, for the transition intermediate poles in line, to attach guy were wires and the right to permit other pon, over, under and across the following sama: 185 (eet of the United South east 40f	er Company, its ances necessary mission of electric vires and anchors corporations and described lands
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₹ ~~~~~~~	1985 AUG -8	PH 12: 28	
<u></u>		To consider the same of the sa	- - - - - - - - - -
<u></u>	GRANTEE'S ADDRESSUCE ALABAMA POWER CO.	This instrument prepared in the Corporate Real Estate	
<u> </u>	P. O. ROX 2641	Dept. of Alabama Power Co. Birmingham, Ala.	
	BIRMINGHAM, AL 35291	By R. C. COGGIA	
	ATT: CURP. REAL ESTATE	#YfifdaNA	S 5 T222 R3
appliances in connection said power lines, the said on lands of grantors had poles at a distance no highway as established or Together with all the of ingress and egress to an	with the construction or improve id Company is hereby granted the eremabove described, provided, or greater than ten feet outside the re-established from time to time. I from said lines; and also the right to construct the construction of the construction of the construction.	labama Power Company to move its lement of any public road or highway in he right to relocate its said lines of polhowever, the said Company shall relocate boundary of the right of way of any suvenient for the full enjoyment or use thereof lear a strip extending 15 feet to either side of the robstructions; to trim and cut and keep trims foot strip which might interfere with or fall upon the robstructions.	les and appliances cate its said lines ich public road or including the right the center line of the ned and cut all dead,
or other appliances of Al	abama Power Company.		
IN WITNESS WHE	REOF. ————————————————————————————————————	tMyhand and seal	, this
the	16 th day of	July -	19 19 5
			(Scal)
WITNESS:	~ l~ ~	·	(Seal)
deon	<u>C</u> 2 ou		(Seal)
,			(Seal)
Form 5-41167			44-11674

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