

This instrument was prepared by: [redacted] 8  
Doris [redacted]  
2030 First Avenue, North  
Birmingham, Alabama 35203

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that Guaranty Federal Savings and Loan Association, a corporation, for value received to it in hand paid by ..... Cameron-Brown Company ..... hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by ..... James Richard Ward, wife Debra Ann Ward and ALB, Ltd., an Alabama limited partnership ..... and recorded in Volume 027 Page 112, of the records of the Probate Court of ..... Shelby ..... County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Guaranty Federal Savings and Loan Association.

IN WITNESS WHEREOF, Guaranty Federal Savings and Loan Association, a corporation, has caused this conveyance to be signed by Billy C. Austin ..... its President ..... on July 26 ..... 19 85

✓ GUARANTY FEDERAL SAVINGS  
AND LOAN ASSOCIATION

By: Billy C. Austin .....  
Its President

ATTEST:

Evonne B. Byrd .....  
Senior Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

STATE OF ALABAMA )  
Jefferson COUNTY )

1985 AUG -7 AM 11:23

Thomas G. Chandler, Jr.  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Billy C. Austin ..... whose name as President ..... of Guaranty Federal Savings and Loan Association, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 26th day of ..... July ..... 19 85

Anna B. Smith .....  
Notary Public

My commissions expires 9/30/86.

**Guaranty Federal**  
Savings & Loan Association  
P.O. Box 128 Birmingham, Al 35201

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