

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

231

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Mortgage Corporation of the South

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Mortgage Corporation of the South

that certain mortgage executed by Kenneth J. & Ann Sherri Benko

bearing date of the 30th day of July, 19 85
and recorded in Volume 036 Page 598 of the mortgage records in the
Office of the Probate Judge of Jefferson County, Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument
to be executed by Thomas F. Hall, II
its President Thomas F. Hall, II, who is thereunto duly authorized, and the seal
of said Company attested by Thomas F. Hall, II, its
Secretary Thomas F. Hall, II, to be hereunto affixed, on this the 30th day of
July, 19 85.

Hall Financial Services, Inc.

By Thomas F. Hall, II

Its President

ATTEST:

Thomas F. Hall, II
Secty.-Treas.

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 AUG -5 AM 11: 20

Thomas F. Hall, II
JUDGE OF PROBATE

Rec. 250
J. 100
350

I, Suzanne Lee Hunt, a Notary Public in and for said
county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc.
a corporation, is signed to the foregoing transfer and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
transfer, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of July, 19 85.

Courtney Mason

Suzanne L. Hunt
Notary Public