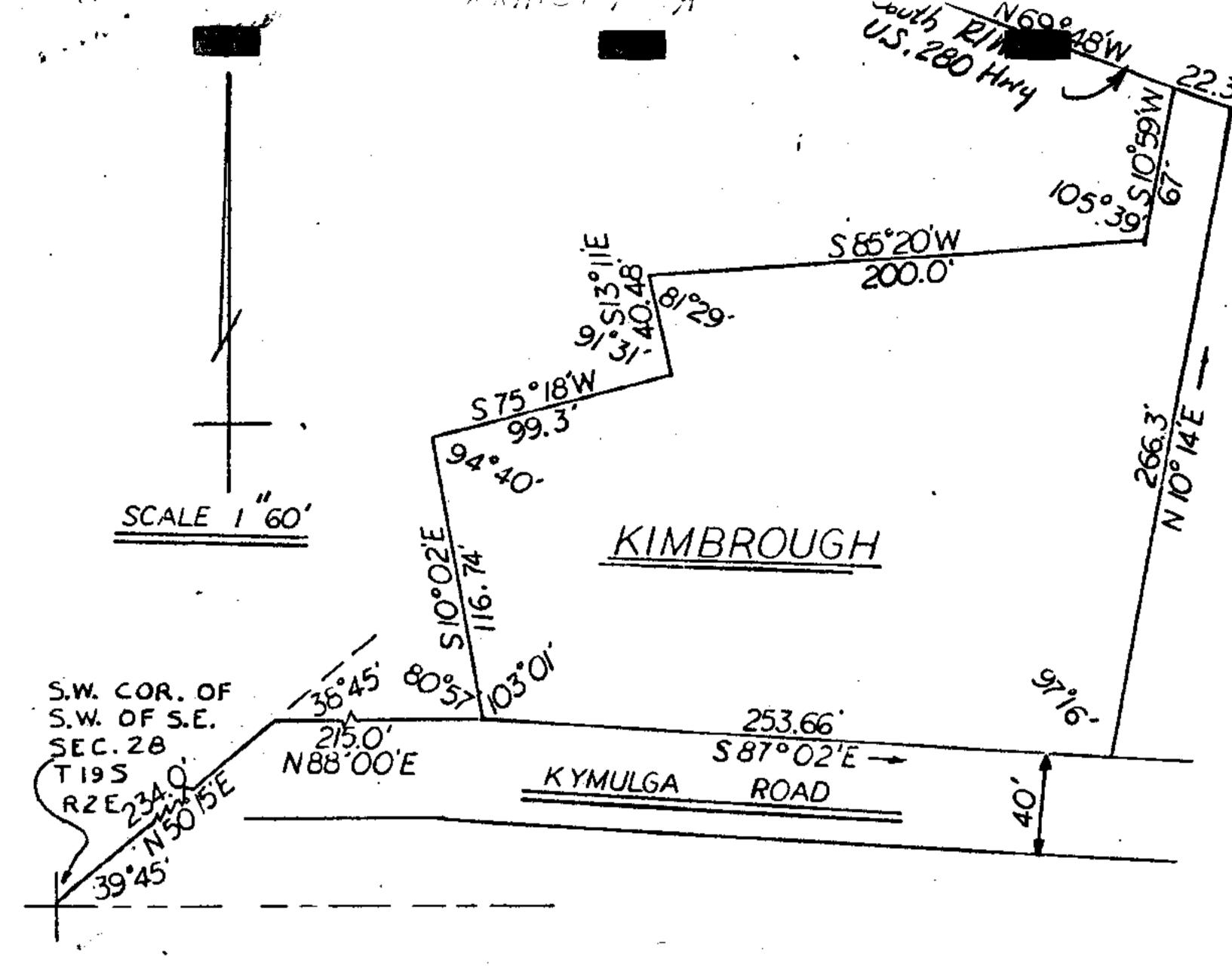
26/	(Name) Lula G. Kimbrough
-	Fox 232
all to the same and the	## ## ## ## ## ## ## ## ## ## ## ## ##
This instrument was prepared by Wallace, Ellis, Head & Fowler	Harpersville, AL. 35076
Columbiana, Alabama 35051	4
CARRANKE DEED-Lawyers Title Insurance Corporation, Bir	* BIJIE THE PARTY OF THE PARTY
COUNTY	y these presents:
That in consideration of One and no/100 Dollar	++
And other good and valuable	
to the undersigned grantor (whether one or more), in hand pain or we, Jack Arnold, Kathleen Arnold Clark, Mar Harvey Kimbrough	id by the grantee herein, the receipt whereof is acknowledge by Ann Dorsey, James H. Kimbrough and
(herein referred to as grantor, whether one or more), grant, b	bargain, sell and convey unto
Lula G. Kimbrou	
(herein referred to as grantee, whether one or more), the follows	llowing described real estate, situated in County, Alabama, to-wit:
Shelby	·
Property described on Exhibit "A" attached hereof as fully as if set out herein which so of Dowell M. Ray dated May 7, 1979.	nereto and made part and parcer said Exhibit "A" is a copy of a survey
The grantors herein constitute all of the he all of the heirs and successors in interest	eirs of Benjamin Hoxie Kimbrough and of Benjamin Thomas Kimbrough, now deceased
The above described property constitutes no	
of the grantors herein.	
· 발	
== (○	
	•
	t. (t.i. and annione forever
TO HAVE AND TO HOLD to the said grantee, his, her or the	ĸſĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸ
PACKET SOCIONAL SERVICIONAL SE	人人の見 よ はいれあせん なしておけてい はておめ けつらす ヤクバザン サルジザンデング こうべつしゅ カン・カー・カー・
PPATEX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ADC XD BY SECURITY OF THE PROPERTY AND ADDRESS OF THE PROPERTY
a de a viva por referente representante de la	OUXhands(s) and seal(s), this
day of	
/ /	Unalle and UN
0. 1.4.0.0	HUK/UM/BUV
James H Kimbrough (Seal)	Jack Arnold
James H. Kimbrough (Seal)	Kathles amold Clark
Harvey Kimbrough (Seal)	Kathles amold Clark
(Seal)	Kathles amold Clark
Harvey Kimbrough (Seal)	Kathleen Arnold Clark Mary Ann Dorsey Mary Ann Dorsey
Harvey Kimbrough (Seal)	Kathles amold Clark
Harvey Kimbrough (Seal) STATE OF XALVARY MEX. TEXAS Lange COUNTY	Kathleen Arnold Clark Mery Ann Dorsey General Acknowledgment
Harvey Kimbrough (Seal) STATE OF XAVARAMAN TEXAS OOUNTY I, the undersigned hereby certify that Jack Arnold	Kathleen Arnold Clark Mary Ann Dorsey General Acknowledgment , a Notary Public in and for said County, in said
Harvey Kimbrough (Seal) STATE OF XAVARAMENT TEXAS Lafter COUNTY The indersigned hereby certify that Jack Arrold	Kathleen Arnold Clark Mary Ann Dorsey General Acknowledgment , a Notary Public in and for said County, in sa
Harvey Kimbrough (Seal) STATE OF XAVARAMAN TEXAS OOUNTY I, the undersigned hereby certify that Jack Arnold	Kathleen Arnold Clark Mary Ann Dorsey General Acknowledgment a Notary Public in and for said County, in said conveyance, and who is known to me, acknowledged be executed the same vo

	•
STATE OF Georgia	
COUNTY OF musicono	-
I, the undersigned, a Notary	Public in and for said
grants in said State, bereby Ceri	fity that Kathreen Arnord
Clark, whose name is signed to the who is known to me, acknowledged	defore me on this day,
that baing informed of the contel	UES OF the conveyance, and
executed the same voluntarily on	the day the same bears
Given Ander my hand and office	cial seal this
day of, 1985.	Transfer to the second
	\$ 3/3/18/1
•	
	Carla Attacklea UVIO
	Notary Public MY COMMISSION EXPIRES 12/6/88
STATE OF ALABAMA	MA COWWISSION THE TANK THE TANK
COUNTY OF College	
I, the undersigned, a Notary	Public in and for said
country in said State, hereby Cer	tity that mary and Dorogang as a constant
baga name is signed to the forec	Olud Courelance and any feet and any
known to me, acknowledged before	me on this day, that, we have
informed of the contents of the come voluntarily on the day the	ame bears date.
Given under my hand and offi	cial seal this 26
day of Afril , 1985.	
	Morary Public
	My Commission Expires September 4, 1985
STATE OF ALABAMA	MA Commission and
COUNTY OF SEFFERE	
	. Dublic in and for said
I, the undersigned, a Notar County, in said State, hereby ce	rtify that James H. Kimbrough,
whose name is signed to the fore	doing conveyance and who is
known to me, acknowledged before	me on this day, that, being
informed of the contents of the same voluntarily on the day the	same bears date.
Given under my hand and off	icial seal this 22
day of, 1985.	$\mathcal{I}_{I}}}}}}}}}}$
/	O AVVIO
/	Notary Public
	Notary Public My. Comm expres 2-8-87
STATE OF DELAWARE	Thy. Comm Angles as a
COUNTY OF SUSSEX	
	er public in and for said
I, the undersigned, a Notar County, in said State, hereby co	y Public in and for our
CANDILOR AND BOLLU DOUGOF MYNYYN Y	ertily that harvey kimbrodge,
whose same is signed to the fore	edoing conveyance and who is
whose name is signed to the fore	egoing conveyance and who is me on this day, that, being
whose name is signed to the fore known to me, acknowledged before informed of the contents of the	e me on this day, that, being conveyance, he executed the
whose name is signed to the fore	e me on this day, that, being conveyance, he executed the same bears date. Eicial seal this

Marquente 16: 211 Notary Public

M. COMMISSION EXPRES 11-29



STATE OF ALABAMA SHELBY COUNTY

I, Dowell M. Ray, hereby certify that the above is a true and correct map of the property shown being more particularly described as follows, to-wit: Commence at the Southwest corner of the Southwest one-fourth of the Southeast one-fourth of SEction 28, Township 19 South, Range 2 East, Shelby County, Alabama; thence with a front sight along the South boundary of said quarter-quarter section turn an angle of 39° 45' to the left and proceed North 50° 15' East for a distance of 34.0 feet to a point on the North boundary of Kymulga Road; thence turn an angle of 38°45' to the right and proceed North 88° 00' East along the Northerly boundary of said road for a distance of 215.0 feet to the point of beginning. From this beginning point proceed South 87° 02' East along the Northerly boundary of said road for a distance of 253.66 feet; thence proceed North10° 14' EAst for a distance of 266.3 feet to a point on the South right-of-way line of U. S. 280 Highway; thence proceed North 69° 48' West along the South right-of-way line of said highway for a distance of 22.3 feet; thence proceed South 10° 59' West for a distance of 67 feet; thence proceed South 85° 20' West for a distance of 200 feet; thence proceed South 13° 11' East for a distance of 40.48 feet; thence proceed South 75° 18' WEst for a distance of 99.3 feet; thence proceed South 10° 02' East for a dixtance of 116.74 feet to the point of beginning.

The above described land is located in the Southwest one-fourth of the Southeast onefourth of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama, and contains 1 acre, more or less.

According to my survey this the 7th day of May, 1979.		RECORDING FEES	
		Mortgage Tax	\$
	STATE OF ALA, SHE	Deed Tax	<u>,20</u>
James May	INSTRUMENT WA	Deed Tax [187][0.Mineral Tax [18][S. Fill [Recording Fee	7.50
Dowell M. Ray, Ala. REg. No. 1719	- 1.00 -5 PM	2: 45 Index Fee	4.00
	JUDGE OF FROEA;	TOTAL	\$ 1200
	JUDGE OF FROEAT	F	