

Mortgage Corporation of the South
This instrument was prepared by: Vivian T. Langston
2119 6th Avenue North
Birmingham, Alabama

MCS No., 858900

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

In consideration of Fifty-Three Thousand Three Hundred Ninety-three and 88/100 Dollars, and accrued interest to date, paid to the undersigned

MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE

COMPANY, INC., the undersigned does hereby release the hereinafter described

property from the lien of the mortgage executed by J. D. Scott Construction,

Inc. and recorded in Real

Book 026 at page 964, in the Judge of Probate of
Shelby County, Alabama. Said property

is described as follows, to-wit:

Lot 13, according to the Survey of Audubon Forest, recorded in Map Book 8
page 126, in the Probate Office of Shelby County, Alabama.

BUT, it is expressly understood and agreed that this release shall in
no wise and to no extent whatever affect the lien of said mortgage as to
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 24th day of July

MORTGAGE CORPORATION OF THE SOUTH

By Vivian T. Langston

Vivian T. Langston

Title Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in
said State hereby certify that Vivian T. Langston whose name as
Assistant Vice President, of Mortgage Corporation of the South, a
corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day, that being informed of
the contents of the instrument, he, as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24th day of July
19 85.

Margie R. Bryant
NOTARY PUBLIC

My commission expires: 10/07/88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

F-442 1985 JUL 29 PM 12:48

Thomas W. Langston, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50