

ap 7-17-85/ #851-0504 \$3.50  
STATE OF ALABAMA)  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned \_\_\_\_\_  
JOHN L. COLE, ATTORNEY, acknowledges full payment of the indebtedness secured by that certain  
~~XXXXXX~~ JUDGMENT RENDERED IN SHELBY  
COUNTY, AGAINST EMMA GIBSON  
which said ~~XXXXXX~~ was recorded in the office of the Judge of Probate Court of ~~XXXXXX~~ County, Alabama, in  
JUDGMENT SHELBY  
Book No. L, Page No. 246, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_) and the undersigned does further hereby release  
and satisfy said ~~XXXXXX~~ JUDGMENT.

In Witness Whereof, the undersigned, JOHN L. COLE, ATTORNEY  
has caused these presents to be executed this 17th day of July, 19 85.

WESTERN AUTO

BY: *[Signature]*

ITS ATTORNEY

Rec 2.50  
Ind 1.00  
3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 JUL 29 PM 4:18

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
JOHN L. COLE, ATTORNEY whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 17th day of July, 19 85.

~~XXXXXX~~  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name as \_\_\_\_\_ of  
\_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

THIS INSTRUMENT WAS PREPARED BY:  
✓ JOHN L. COLE, ATTORNEY  
1801 9th Ave. South  
Birmingham, Alabama 35205

Judge of Probate  
Notary Public