RECORD IN SHELBY COUNTY

1018

This instrument pared by: BEN A. ENGEL .W. B. HAIRSTON, /// C. H. MOSES, III C. R. JOHANSON, III

STATE OF ALABAMA COUNTY OF JEFFERSON }

STATEMENT OF LIEN

4th Floor, 109 N. 20th St. Birmingham, AL 35203

Westburne Supply, Inc. files this statement in writing verified by the oath of James D. Hess, who has personal knowledge of the facts herein set forth:

That said Westburne Supply, Inc. claims a lien upon the following property situated in Shelby County, to wit:

> A parcel of land situated in the SE1/4 of the NE1/4 and the NEL/4 of SEL/4 of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the NE corner of the SEL/A of the NEL/A of Section 14 and run South along the forty line for 663.5. feet; thence turn right an angle 13° 12' and run for a distance of 137.7 feet to the point of beginning; thence run South 14° 15' East along West boundry of Lee Street for 581.45 feet to a point; thence turn an angle to the right of 85° 5' and run North 80° 40' West for 588.15 feet to a point; thence run North 47° 44' 45" East for 116.18 feet; thence North 60° 3' 34" East for 99.39 feet; thence North 38° 6' 21" East for 99.39 feet; thence North 16° 9' 8" East for 99.39 feet; thence North 5° 48' 5" West for 99.39 feet; thence North 28° 37' 27" West for 107.15 feet; thence North 32° 34' 38" East for 44.53 feet; thence South 75° 0' 27" East for 94.90 feet; thence South 85° 29' East for 222.47 feet; thence South 86° 33' East for 160.50 feet; thence South 39° 36' East for 40.37 feet to the point of beginning.

This lien is claimed separately and severally, as to both the building and improvements thereon and the said land.

That said lien is claimed to secure an indebtedness of \$5,192.37 with interest from, to-wit: the 14th day of May, 1985 for the supply of plumbing materials to Mechanical Service and Erection Corporation.

The name of the owner or proprietor of said property is Alabama Power Company.

WESTBURNE SUPPLY, INC.

106H18D3

Before me the undersigned, a Notary Public in and for the County of Jefferson, State of Alabama, personally appeared James D. Hess, who being duly sworn doth depose and say: That he has personal knowledge of the facts set forth in the foregoing Statement of Lien, and that the same are true and correct to the best of his knowledge and belief.

JAMES D. HESS (AFFIANT)

lan.

Subscribed and sworm to before me on this $\underline{19}$ day of July, 1985 by said Affiant.

NOTARY PUBLIC

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STATE OF ALA CHARACTERS.

I CERTIFIY THIS
NSTRUMENT TO FALS

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